

Deftere Daniyel



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Deftere Daniyel

Nastirde

Yiyngo aadaaji ko wonde deftere Daniyel ndee ko kanko Daniyel winndi nde, walla so wonaa duum ko e diisnondiral makko, e teeminannde joyabere ko adii jibineede lisaa Dum ina luulndii widtoobe hannde bee, kono be ngoongdinaani annabaagal teskaangal, sibu ko buri heewde e feccere dimmere deftere ndee e feccere e feccere adannde ndee ina wadi ko wayi noon. So, ebe cikki wonde nde winndaa ko e sahaa gooto e feccere adannde e teeminannde didmere ko adii jibineede lisaa, won binndoowo mo anndaaka, siftini nde e jikku biyeteedo Daniyel, e wonde ko buri heewde e ko hollirnoo ko teskaade ko daartol tawo-- kono sikkaano ina waawi janngede no feewi ko yaawi haa nde waawi luulndaade ko teskaade. E oon sifaa kadi, ebe naamnoo hoolaare kala nokkuuji do cadeele mbaawi wonde ngam tabitinde dum e daartol aduna anndaangol, ebe mbiya ko di leyyi tan. Kono, ko goonga, ebe njidi kadi bonnude ko heewi e ko heddi e Biibal ngal e dow dalillaaji hono dii e ko nanndi heen.

Winnditortoodo deefoo teskuyaaji ina sikki wonde yi'annde aadaaji ndee ina selli no feewi, buri yi'annde sikkoobe bee, ina jabi dum noon. Kono tan, ñinjoobe bee ina mbaada golle, sibu ebe ndokka en yeewtaade dalillaaji goongfinal men, tawa en njabaani dum e mbaadiiji goongdudi tan, e anndude kala nokkuuji cadeele potdi woodde. Deefoo ko buri heewde ko e ñakkeende humpito (nafoore daartol adunaare kam e daartol bibliik ngol ko juuti), ngol goongdindo oo walla sikkitiido oo alaa e sago rokka dum haa jooni. Kono laabi keewdi sikkitiibe ina njubbina ko wayi no bonnude yi'annde aadaaji goongdinbe, tan ko humpitooji aduna di njiytaa caggal duum ngam hoolkisaade dum. Won heen ko goonga e tuugnaade e deftere Daniyel e hoore mum. Waktu haa jooni ina toowi e faayiida mum. Kadi Daniyel e hoore mum ina seedii e Joomiraacfo men wonde ko kanko woni binnducfo maggal e annabi (Matiyo 24:15) Ko cfuum wacfi en ngalaa haaju e ja6de ngal wonde ko ñalngu adanngu, kadi ko daartol goonga e annabaagal teskaangal, so tawii en mbaawii hebbinde denndaangal 6uu6ol gadanol ngol walla faamde denndaangal 6uu6ol ngol. Fannuuji cadeele keertiidi di mbaaw-den jogaade, kono ko buri heewde, maa tesko e jokkondiral e ciimtol deftere ndee e hoore mum wonaa doo.

Deftere nde ina wadi tonngoode 12, heen tonngoode adannde ko naatgol e binndol ngol fof. Bojel jeego'o arande'en don dow kuuje taariha dow Daniyel e soobiraabe maako tato be be nasti haa lesdi Baabila diga lesdi Yahuuda, nden dum winndaama bee neddo tatabo. Bojel jeegom cakkitiingol ngol, ngol winndaa ko buri heewde e neddo gadano, ina winnda koydi Daniyel ceertudi (e sahaaji kadi firooji mum en) jowitiidi e (1) leyyi e laamlaamuuji ceertudi baddi daartol Israayiil, e ko nanndi heen (2) laamu ngu Alla fotnoo dartinde, ngu darii haa abada, tawi heddiibe bee ina poti halkeede. Jeegom gadani dii ina poti wadde jeegom gadani dii paamnirde. Kono, e won e sababuuji, di paamnaaka e nder jarribo ngoo, di njokkondirtaa e kala ceertugol mbaydiiji, di ngalaa heen firo timmungo, faawaade e ko laabti, Faandaare 2:4b haa Faandaare 7 winndaa ko e demngal Aram (walla, Siiri walla Kaldee), demngal leydi ndi e demngal mabbe remain, Hebrew e demngal mabbe ngal. Deftere Esra, nde 6eydata e eggu6e 6e ngarti e

leydi Yahuuda, ko noon kadi winndaa -- Faandaare 4:8 haa 6:18 e 7:12-26, e 6erde Aram.) Adam Clarke, kono, e dow goonga, ina beydoo beydaade wiyde e Daniyel: "No Kaldenaabe njoginoo nafoore teentunde e daartol gila e chap4i chap. vii., fuu winndaama nder demngal Kalde'en; amma bana annabaaku ko lutti dow wakkatiji baawo laamu Kalde'en, nden bo buri hawtugo bee Ekklessiya e yimbe Allah fuu, dum winndaama bee demngal Ibraniyko'en, dum woni demngal ngal Allah subhi ngam hokkugo Alkawal Kesal maako fuu."

E ko fayti e faandaare deftere Daniyel, firo Ellicott e dow deftere nde fof ina wayi no ina haani no feewi wiyde e nder heen ko wayi ni: "E nder dumunna gadano oo, ina haani timminde jokkondiral wahyu. E sahaa njiimaandi Israailaen ina joginoo yeeso mum Sariya, Annabaa6e, e Sacred wonnoo ko ina beydoo he6de e nder Book ina heddinoo ngam jannginde mo yidde Alla, e yaakaare gartugol e eggugol, e gargol Almasiihu. Kono, no wiyraa dow nii [kono naatnaaka e ndee doo tinndinoore], ina gasa tawa ina sikkaa wonde balde Almasiihu ina poti feeñde doon e doon caggal gartugol ummoraade e Eggugol The book of the Israele that intervins Naatgol e gargol Almasiihu. Deen balde teddude mbaawaa arde haa yonta burdo nibbidde e kala sahaa mo anndaaka tawo hoolaare wonde dumunna tooñanngeeji dii burataa yurmeende Alla nde maccube mum mbaawi muñde." E caggal nde o yeewtidi e dalillaaji didi goddi, o ciimtii e konngol gootol, hono nii: "Ina waawi wiyde noon, faandaare deftere Daniyel ndee ko (1) rokkude jokkere endam e nder jokkere endam [hono no yeewtiraa e yeewtere adande ndee]; (2) wallitde Israayil e nder fession to occale e (Excale to doubts;) leñol politheist [Baabilon] doole duumiide Alla gooto goonga oo" -- ko dum wadi, hollirde "jikku misiyonajaji", hono no Ellicott holliri dum ko adii.

Haa wonde, Daniyel wonnoo ko e Alkawal Kesal ko Wahyu woni e Alkawal Kesal. E goonga, won e maandeeji didabi dii, ummorii ko e gadanol ngol. Kadi, so tawii ko buri heewde e deftere Wahyuuji ko apokaliptik e sifaa, feccere e deftere Daniyel kadi ko noon. E goonga, ina wayi no ko kañum woni sabaabu buubri apokalipseiji di ngalaa yiyam e nder yontaaji mettudi gila e teeminande didmere ko adii jibineede lisaa haa e teeminande didmere caggal jibineede lisaa

Ko ciimtol walla yeewndo tonngoode tan rokketee jooni, so wonaa tawa ko binndande laabtude ina mbaawi nannude e ko ina haani ngam laabtinde, walla faamde no haanirta nii, walla teentinde teenti noon.

Faandaare 1

Nebukadnesar

Suura 1: E hitaande tatabere laamu Yoyakim laamiido Yahuuda (607 ko adii jibineede lisaa), Nabukodonosor laamiido Baabila ari Urusaliima, taari dum. Ina jeyaa e nanngaabe bee (606 ko adii jibineede lisaa) Daniyel e sehilaabe mum tato « iwdi laamdo e teddube », be ndokkaama jannde keeriinde ngam golloraade e nder galle laamordo e laamu Nabukodonosor, be kebi weltaare mawnde e laamdo oo hay so tawii ko be ndimaagu e nuundal mabbe e Alla. Daniyel

jokki "haa e hitaande adannde laamdo Sirius" (536 ko adii jibineede lisaa, caggal nde laamu Baabilon yani e juude Mede e Perse e hitaande 538 ko adii jibineede lisaa). E goonga, siftorde ina wadi hay njiimaandi ndi Daniyel hebi e "hitaande tatabere laamu Sirius laamdo Perse" (10:1), dum firti ko o wuuriino haa jooni e hitaande 534 walla 533 ko adii jibineede lisaa kono dum firtaani tan wonde o woniino e laamu nguu e oon sahaa. O jokkiino e laamuuji laambe Baabilon, Nabukodonosor (605-562 ko adii jibineede lisaa), Evil-Merodak (562-560 ko adii jibineede lisaa), Negriglisar (560-? ko adii jibineede lisaa), Nabonidus (55-538 ko adii jibineede lisaa), e Belsasar (biy Nabonidus waraa ko3860 ko adii jibineede lisaa); ndeen rewruude e laamu Dariyus mo Mede (538-536 ko adii jibineede lisaa) e nder laamu Sirius Persiyaaajo dow Baabilon (536-530 ko adii jibineede lisaa) -- ko buri duubi 70. (Ngam ko sakkiti koo, yeew 5:31; 6:28).

Nabukodonosor ko biy Nabopolassar, laamdo gadano e laamu Kalde (625-605 ko adii jibineede lisaa), o woniino hooreejo konu baaba makko e duubi cakkitiidi nguurndam makko. O resiino kadi bidde debbo biyeteedo Cyaxares, laamdo Mede, mo baaba makko waddunoo e mum nanondiral teentungal to banng'e politik. Evil-Merodak, kaalaado dow oo ko lomto makko, ko biyiiko. Belsasar, mo limtaa dow oo kadi ko lomto makko cakkitiido, wonaa biyiiko, hay so tawii noon ko o baaba Belsasar (5:2, 11, 18). Ina gasa tawa duum ko e sifaa tan wonde ko o ardiido makko burdo teskinde, wonaa taaniiko. Kono baaba makko, hono Nabonidus, ina wayi no resii bidde Nabukodonosor, kono caggal nde Nabonidus wonti laamdo, Belsasar wonti mawdo. So duum bennii, o wonatnoo ko taaniiko Nabukodonosor, e nder duum, ina gasa tawa Nabukodonosor ina wiye baaba makko.

Innde Belsasar nde limtu-den dow ndee, fotaani jibrude e Beltasar, innde Kaldeyankoore nde Daniyel rokki. Sehilaabe Yahuudu'en tato be Daniyel -- Hananiya, Misa'el e Asariya -- kambe boo be ndokkaama inde Sadrak, Mesak e Abed-nego.

Faandaare 2: E hitaande didabere laamu Nabukodonosor, o yiya koydol mettungol ngol o waawaa siftorde, Daniyel holliti koydol ngol e firo maggol no o hebiri dum e nder gite jamma. Ko dum natal mawngal, hoore kanje, bernde e juude kaalis, reedu e koyde njamndi, koyde njamndi e koyde njamndi, feccere loope. Hayre tayaa e dow tulde nde juude mum ngalaa, nde fiya natal ngal e koyde maggal, ngal tayi terde maggal fof, ngal wonti buubri, ngal henndu yetti ngal, ngal wonti tulde mawnde, nde hebbini leydi ndii fof. Natal ngal ina hollira laamlaamuuji walla laamlaamuuji aduna nay jokkondirdi -- Baabilon (Nabukodonosor woni hooreejo mum), Medo-Perse, Geres, e Room -- kala lomtotoodo foolii ardiido mum, wadi dum feccere e hoore mum. Kadi hayre nde ina maantiniri laamu ngu Alla asamaan oo darni, ngu meedaa halkude kono ngu buubnata, ngu ñaama laamlaamuuji keddiidi dii fof -- e wadde noon e laamu cakkitiingu nguu.

Faandaare 3: Laamcfo Nabukodonosor wadi natal kanje mawngal, o darni ngal e dow ladde Dura e nder diiwaan Baabilon, o noddii denndaangal tedduge laamu makko yoo tawtore ngam gamtaare maggal, o yamiri kala tawtoraabe yoo njippo e daande jimdi e rewde natal kanje ngal be el furna in a. Sehilaabe Daniyel tato be njabaani dooftaade dum, be mberlaa e nder lowre yiite buubnde laabi jeedidi burnde aadaaji, kono be njokkondiri e maleyka, be ndartini dum en tawa be ngalaa ko boni, dum addani be beydaade mawnude e nder laamu nguu e yamiroore

Nabukodonosor ngam hadde kala neddo haalde ko luutndii Alla mabbe. (Daniyel e hoore mum haaldaaka e ndeedoo tonngoode. Ina gasa tawa golle makko ina dabbi nde o woni e nokku goddo e nokku do o woni doo e oodoo sahaa.) Ñalngu nguu haalaaka.

Faandaare 4: Nabukodonosor yi'i koydol godngol mettungol ngol hay gooto waawaa firtude so wonaa Daniyel. Ko lekki mawki yamiraa yo taye, halkee so wonaa buubri e dadi mum, hakkunde hudo buubngo e kullon ladde, buubnee e buubol asamaan fotde duubi jeedidi. Lekki kii ina hollira laamcfo oo e hoore mum, mo 6uu6nata, mo 6uu6nata yim6e, hocforde mum ina wondi e daabaaji ladde, cfo o nyaamata hudo no nagge nii, o 6uu6too e 6uu6ol asamaan, fotde duubi jeedidi, haa o annda "toowcfo ina laamii laamu yim6e, ina rokka mo o yicfi fof." Yamiroore accude 6uu6ol e 6uu6ol lekki kii ina firta wonde laamu nguu ina jogori wonde e Nabukodonosor "caggal cfuum, a anndat wonde kammu ina laami."

Ko adii koo kadi alaa ñalngu, kono e nder hitaande wootere fuddii wadde. Nde Nabukodonosor yahata nder suudu laamiido Baabilon, o wi'i: "Mbele wonaa Baabilon mawdo mo mi mahi ngam joodorde laamiido am, bee semmbe baawde am e teddungal mawngu am?" Nde konngol ngol woni e hunduko makko, daande ummii e asamaan: "Yaa laamcfo Nabukodonosor, a wi'aama: Laamu nguu ittaama e maa, a riiwaama e yim6e, hocforde maa wonta e daabaaji ladde, a beydotoo ko 6uu6ol e 6uu6ol. haa a annda Toowdo oo ina laamii laamu yimbe, ina rokka dum kala mo o yidi." E oon waktu gooto, o riiwaa e yimbe. Gaasa makko ina mawni no bici gaagaaji nii, yiye makko ina ngadi no pecce colli nii.

E joofnirde wakkati todfaado oo, faamde makko arti, o jabi, o yetti Alla asamaan oo -- e nder heen o wiyi "golle makko fof ko goonga, laabi makko fof ko peewal, o waawi lesdinde yahoobe e mawnikinaare" (ay 37). Laamu makko kadi artiraa e teddeendi mum adanndi, "e mawngu mawngu beydaama e makko" (ay 36). So dum fof hawrii, o laamiima duubi 43 (605-562 hade lisaa).

Faandaare 5: Belsasar, taaniiko Nabukodonosor e laamcfo Kaldeen cakkitiido mo Baabilon, wadii juulde mawnde ngam ujunere laamcfo mum -- nde ngannducfen e 6uu6ol gocfngol ko e hitaande 538 ko adii jibineede lisaa Nde Nebukadnesar ina yara diine yeeso ho66e mum, o yamiri yo 6uu6ol makko "kanje e". yettaade e suudu dewal to Urusaliima ngaddanee; kanko e mawbe makko, e rewbe makko e jom suudu makko, be njari e majje ina njetta "laambe kanje e kaalis e njamndi mbodeeri e njamndi e ledde e kaaye" -- ko huunde laabtunde, ko huunde anniyaare, ko huunde nde nganndu-daa ko nde anniyaaji e yattooje Alla asamaan oo e Yahuuda en. "E nder waktu oo, koppi junngo neddo yalti, mbinndi e dow lampa kaa, dow njoral mahol suudu laamdo." Laamcfo oo yi'i junngo winndungo ngoo, hay so tawii o waawaano janngude ko winndaa koo, o huli haa "jokkondire makko 6uuccii, koppi makko 6uuccii gooto." Haaldude e anndube Baabilon, o fodani kala janngudo e firtude binndol ngol wonde maa o wadte "laamdo tatabo e nder laamu nguu" -- baaba makko, Nabonidus, ko adii fof hay so tawii ko e retireede duubi keewdi jawtudi dii, kanko e hoore makko ko didabo e wonde co-regent. Kono nde hay gooto waawaa janngude walla firtude binndol ngol, wonaa tan laamcfo oo mettini heen no feewi, kono joom mum en kadi ina beydoo 6uu6de, laamcfo debbo oo (ina gasa tawa ko yumma mum Belsasar), nde nani haala kaa, naati e nder galle 6uu6ol ngol, o wiyi laamcfo oo yo nattu

metteede, o nelda Daniyel maa jooni "hollit firo" wonande Belsasar. Nde Daniyel ngaddaama, o firti koydol ngol no moyyi, o firti ko "Alla limtii laamu maa, o timmini dum, a teddinaama e teddeendi, a tawaama a njakkiraama, laamu maa feccaama, rokkaama Mediya'en e Persiya'en," Bellshazzar yamiri dum haa Daniyel yahda wutte makko, e bayyinaango wadaango wonde ko kanko woni laamdo tatabo e nder laamu nguu. Oon jamma noon, ko jamma buubdo. Sibuu e nder maggal Belsasar waraa, "Darius mo Mede hebi laamu" (ay 30-31).

Anndinde "Darius mo Mede" wadii cadeele wonande binndooɓe e daartiyankoobe. Darius ko innde Perseere burnde heewde. Kono e oodoo sahaa, o wiyetee ko "Mede" hono no seerndi mo e laambe wofbe e innde Darius. Nde feeñii kadi e nder 11:1, e nder 9:1, do o inniraa "Darius bii Ahasuwerus, iwdi Mede, laamdo Kaldenaabe." Kadi deftere apokrifa Tobit ina haala "Asuwerus laamcfo Mediya", joginoodo gedal e halkaare Niniwe (14:15). Ahasuwerus gondo e deen nate, kono, ina sikkaa wonaa Ahasuwerus gondo e deftere Ester, laamdo Perse e Medi (1:1-3), ina sikkaa kadi ko laamdo Perse biyeteedo Xerxes I mo daartol (486-465 ko adii jibineede lisaa). Didabo oo ko biy Darius I, mawdo (522-486 ko adii jibineede lisaa), mo Esra 4:5 haali; 5:6-7; 6:1; Haggay 1:1; Zakariya 1:1, e Atossa, biddo Sirius II, mawdo (559-530 ko adii jibineede lisaa), mo limtaa e nder 2 Taariik 36:22-23; Esra 1:1-4, 7-8; 5:13-17; 6:3; Esaaya 44:28; 45:1; Daniyel 1:21; 6:28; 10:1 -- Kambe dido fof be laambe Perse. Wakkati wakkati baawo kawtal hakkunde Mede'en e Perse'en, Mede'en buri semmbe, innde mabbe buri siftoreede, ammaa wakkati Sirius mawdo Perse'en ngari semmbe, innde mabbe buri siftoreede, bana no deftere Esteer.

Nde tawnoo eden njogii tan ko seeda e humpitooji e nder daartol binndi e daartol aduna, tawa kadi ko seeda e won e nokkuuji ngam yellitde dum en no haanirta nii, miijooji aadee ina keewi, ina luurdi. Miijo jabaango no feewi ko wonde Darius Mede e Sirius mawdo ko gootum, sahaa e sahaa fof ina noddiree innde wootere, sahaa e sahaa fof ina noddiree innde wofnde. Nde tuugnii ko buri heewde e ko Mandane, biy Astyages, laamdo Mede (585-550 ko adii jibineede lisaa), resi Cambyses I, laamdo Perse (600-559 ko adii jibineede lisaa), e wonde Sirius II, laamdo Perse (559-530 ko adii jibineede lisaa), ko biy mabbe Mede e feccere Perse. Dum noon ina sikkaa firti ko nde o inniraa Darius ndee o todɗaa kadi ko Mede ngam seerndude mo e laambe Perse wofbe inniraabe Darius kono be ngonaa Mediyankoobe no Perse nii. Ndee yi'annde kadi ina jogori miijaade wonde Ahasuwerus e nder Daniyel 9:1, baaba mum Darius, ko innde wofnde Astyages, mawniiko Sirius mawdo mo Mediya, ko wayi no ko goonga. E goonga, dum fof ina wayi no ina waawi laabtude, so wonaa huunde wootere : dum toppitaaki ceertugol ngol Daniyel wadi hakkunde laamu Darius (Mede) e laamu Sirius Perse (6:28), tawi ko adii fof ina wayi no adii laamu didabu nguu.

Won heen ina njidi salaade kabaruuji Daniyel dii, ina mbiya wonde di ngonaa gootum, tee alaa fof do Darius Mede -- nde tawnoo hay gooto haaldaaka e oon innde e nder daartol aduna. Kono noon darnde Daniyel ina fotnoo anndude ko buri ko yattooje makko mbaawi anndude e oo sahaa tan ko e bitte humpitooji jippiidi e men ngam peccude. Kadi ina woodi kadi feere wofnde fotnde yeewteede no feewi.

Arandere, daartiyankooɓe booyɓe Xenophon, Herodotus, e Berosus ina mbiya ina kaala doggol Baabilon nii : « Sirus wayli maayo Efraat e nder laawol kesol, e gardagol dogoobe diɗo, be njahi e leeso yoorngo ngoo, be naati wuro ngoo, tawi Baabilonnaabe ina njuula e nder juulde mabbe ». Didabere, binndi tawaadi e yontaaji bennudi dii, ina mbiya wonde konu Perse e gardagol Gobryas heɓti Baabilon tawa hare alaa, o wari biy laamɗo oo (mo woni Belsasar, e laamɗo gooto), kadi Sirus naati heen caggal duum. Tatabol, Dariyus ina sikkaa heewɓe ko Gobryas, mo innde mum winndaa e alluuje Baabilon, ko kaɗum woni jaaliido Baabilon ; sabu Josephus wiyi oo Dariyus ko biy Astyages (mo wonnoo Mede), ina joginoo innde wofnde e nder Gerek en (Antiquités, X, 11:4). Kadi e nder oon jokkondiral o inniri mo banndiraawo Sirus, ko dum goonga so tawii ko o biy Astyages, sibu Sirus ko taaniiko Astyages, hono no teskiraa e tonngoode dow ndee e dow laamu daartoowo booyɗo biyeteedo Herodotus. Ko cfuum wacfi, Dariyus ina waawi wonde kaaw Sirus e gooto e senerooji e nder konu mum kadi ko noon o ardinoo Sirus konu nguu heɓti Baabilon -- kadi o hebi laamu nguu, o laamii Sirus nde o woni e hareeji makko to banngeworgo e hirnaange.

Hay so tawii noon ko e peeje teskinde, ko adii fof ko huunde waawnde wonde tan, kono kadi ko huunde nde fotaani wonde, tee ina waawi kadi saabaade siftinde duubi Dariyus di, ina sikkaa, ɓuri duubi Sirus mawnude. E nder kuule cifaade dee kala, ko firo ɓurngo hoybude ngo oodoo winndiyanke anndi, ɓuri firo, so tawii ko goonga. Ko dum waɗi ina rokka dum miijo ɓurngo waawde wonde haa nde seedeji di ngaraani tawo e hakkille binnduɗo deedo teskuyaaji.

Faandaare 6: Dariyus weltiima e jogaade laamu (laamu Mede e Perse, ngu jooni ina jeyaa heen Baabilon). 120 "satrap" (walla guverneeruuji diiwanuuji), e dow mabbe hooreeɓe tato, tawi heen gooto ko Daniyel. Daniyel wonti "ceertuɗo dow hooreeɓe e laambe, ... laamiido miijo waɗugo mo dow laamu fuu." Dum addani mo tikkere e fenaande, e foodtude laamɗo oo, o werlii mo e nder njoral liddi. Kono o reenaama e Alla, laamcfo oo noon werlii tuumɓe makko e galleeji mum en e nder ɓuuɓol liddi, cfo 6e 6eydi ɓuuɓol ngol 6e njicfnoo e Daniyel. Yahde yeeso, Dariyus winndi yamiroore feewde e leyyi laamu mum fof wonde "e nder laamuuji laamu am fof, yimɓe ina njillondiri ina kuli e yeeso Alla Daniyel." Kadi "Daniyel hebiino nafoore e laamu Dariyus e laamu Sirus Persiyaajo."

Faandaare 2

Belsasar

Faandaare 7: E hitaande adannde laamu Belsasar, laamɗo Baabilon (ina gasa tawa ko hitaande 556-55 ko adii jibineede lisaa), Daniyel yi'i koyɗol e gite keewɗe de o winndi. De njeyaa ko e laamuuji nay di Nabukodonosor hoyɗini (Suura 2) -- woni laamuuji Baabilon, Medo-Perse, Geres e Room. E nder koyɗol Daniyel be kolliraama no daabaaji mawɗi nayi -- ambarogae baagal yiye; beer; lewru ina jogii e bale mum baagal nayi colli; e nayabo oo innde mum anndaaka kono siforaama ko "hulbiniinde e doole, tiidnde no feewi, jogiinde dente njamndi mawɗe, ... ina jogii luwe sappo." Be cifaama kadi ko be ummii "e dow maayo" (ay 3) -- ina laabi ko "geec mawɗo", walla Mediteraane (ay 2).

Daniyel ndaari haa jappeere laamu ndarnaa (walla, mberlaa [KJV]) "e gooto mo duubi mum booyi joodii," mo "jappeere mum woni lewlewndu yiite, taye mum ina ngulla yiite" -- no puccu yiite nii -- "e maayo yiite ina yalta e yeeso makko." O ligginaama "ujunaaje ujunaaje", yeeso makko ina darii "ujunaaje sappo laabi ujunaaje sappo". "Ñawoore wadaama, defte udditaama." Daniyel jokki e ndaarde "haa nde daaba [ina wayi no nayabo] waraa, banndu mum halkaa, nde hokkaama ngam yiite." Laamu daabaaji keddiidi dii "yettaama, kono nguurndam mabbe juutnaama haa wakkati e wakkati." (Dum woni, kala e laamlaamuuji tati gadani dii, ko lomto mum yetti dum, jokki e wonde heen, haa e nder laamu Room.)

E nder gite makko jamma, Daniyel yi'i kadi gooto nanndudo e bidfo nedfo ina ara e duule asamaan, ina addana dum yeeso booydo, ina rokka dum "laamu e teddungal e laamu, mbele leyyi e leyyi e demde fof ina ngolloo mo halkaama." Duum ina hawri e laamu ngu Alla asamaan oo sosnoo, ngu hollirta e koydol Nabukodonosor hayre taynde e dow tulde nde alaa juude, nde fiyi e nde halki natal maande laamlaamuuji nay cifaadi dow dii, wonti tufnde mawnde hebbinde never, itself to2).

E nder gite Daniyel goote "ñaawoore ndee wadaama" (ay 10), e nder gite godde, wiyaama wonde « ñaawoore ndee ina jogori wadde » (ay 26); kono konngudi dii ina kollita wonde ñaawoore sakkitiinde e joofnirde aduna ndee, anniyaaka. E nder deedoo gedde didi fof ina feeñi wonde ko ñaawoore dow daaba nayabo oo, ngam "ittude laamu mum, ñaamde e halkude dum haa timma" e rokkude "laamu e laamu, e mawngu laamlaamuuji les asamaan oo fof . . . yimbe seniibe [ho an]w laambe Laamu ngu, laamuuji dii fof ina kuutoroo mo, ina dooftoo mo." (aayaaji 26-27).

(E wiyde Nabonidus Chronicle, o "holli konu e laamu" Baabilon e juude Belsasar hedde hitaande 556 ko adii jibineede lisaa, nde tawnoo kanko e hoore makko o woniino kampaañ e nder caka leydi Arabi -- do o woni kadi duubi keewdi, o seerti, so meedii, e nder Baabilon e hoore mum. Ina wayi no, ko duum wadi, ko Daniyel rewnoo e sahaa men.)

Faandaare 8: E hitaande tatabere laamu Belsasar (hedde hitaande 554-53 ko adii jibineede lisaa), Daniyel yi'i gite godde -- ko wayi no mbabba e ngaari -- ko dum faamni Jibriil. Baali, kollirooji laamu Mede e Perse, ina njogii luwe didi, heen gooto ina holla Mede, goddo o, ko caggal mum ummii, ina toowi, ina holla Perse. Ngaari ndi, ndi woni laamu Gerek, ndi 6uuccii 6uu6ol ngol e tikkere nde 6uu6nataa, ndi 6uuccii geese mum cficfi fof, ndi 6uuccii ndi, ndi 6uuccii ndii. Ndeen ngaari ndii, ndi nanndaani e luggere wootere tan ngam fuddoraade -- mawnde (hakkunde gite makko) -- mawninii hoore mum no feewi; Nde o semmbini, luggere mawnde ndee tayaa, lugge nay godde teskinde ummii e nokku mum, feewde henndu nayi asamaan nduu. Lugge mawde (laamdo gadano laamu Geres [ay 21] ina laabi ko Aleksandere mawdo, jaaliido Medo-Perse. Kadi lugge nay dee ina kollita laamlaamuuji nay di laamu makko feccata hakkunde senerooji makko nayi caggal maayde makko (323 ko adii jibineede lisaa) -- Makedoniya de toaf his e Cacedonia Antipater, 319 ko adii jibineede lisaa);

Tayre hakkundeere ndee (ay 9-14) ina fawii e luggere tokosere yaltunde e gootal e pecce laamu Aleksandere, nde mawni no feewi e banngeegi kala, haa arti noon e "leydi teddundi"

(Palestiin), ndi limtaa kadi e nder 11:16.f:Ezeel.91c 20:6,15). Be gite, oodoo luggere ko Antiyokus Epifanes, laamdo Siri (175-163 ko adii jibineede lisaa), e taaniiko mawniiko Seleucus I, ciftinaado e tonngoode dow ndee tan ko Seleucus). Oodoo Antiyokus etinooma waadtude leydi Yahuuda e mumtugol diine Yahuuda en. So, binndol ngol ina wiya wonde ngol luggere mawninii hoore mum haa dow "laamcfo konu nguu" (ina laabi ko Yeehova), e "itti e makko sadakaaji 6urcfi yooofde, nokku makko ceniicfo oo werlaa." E konu [Ibr. yim6e seniibe] hokkaama e maggal [lugge] wondude e sadakaaji 6uu6cfi 6urcfi juutde e dow tooñanngge [sabu murtugol yoga e Yahuuda'en caggal nde ngarti e njiimaandi Baabilon (Yeew Makabe'en 1:11-15)] e ngal werlii goonga e leydi, ngal wadii ngal." e teemedde tati kikiide e subakaaji" (walla balde 2300 walla 1150, ko seeda seeda e duubi jeedidi walla 3 1/2 -- ina gasa tawa ko e sahaa nde jiddo leydi mum Yahuuda Makabeus waawi hebtude Urusaliima, labbina nokku cenido oo (suudu dewal1), e artirde dum dewal1

TAGITE: Miijo sakkitiingo ngoo ina wayi no ina yidaa e daartol deftere 1 Makabe, do limto sahaaji winndaa to bannge laamu Gerek en -- dum woni gila e yubbinde dum duubi seeda caggal maayde Aleksandere mawdo e fuddoode laamu Seleucus, e Seleucus I (312 ko adii jibineede lisaa). Ina winndaa heen wonde Antiyokus Epifanes laamiima e hitaande 137 laamu Gerek en (Suura 1:10), walla hitaande 175 ko adii jibineede lisaa; wonde o naatii Urusaliima e...loppitaamanokku ceniido oo e hitaande 143 (1:20-28), walla hitaande 169 ko adii jibineede lisaa; wonde o naati kadi e hitaande 145 (167 ko adii jibineede lisaa), oo sahaa o softinii nokku ceniicfo oo, o joofniri sadakeeji 6uu6cfi ekn, won e sahaaji ko adii lewru Kislew, nde ñalnde 15 ndee hirsirde hefer6e 6urnde yooofde ina mahaa e dow hirsirde yahuud en ndee, ñalnde 25 ndee o saffered it (1:29-64); e wonde ñalnde 25 lewru Kislew e hitaande 148 (164 ko adii jibineede lisaa), Yahuuda Makabeus e banndiraabe mum mbaawi naatde Urusaliima, labbina nokku cenido oo, ndartini dum, be ngartira dewal yahuud en laawdungal (4:36-61) -- ko buri duubi tati caggal nde nokku cenido oo softi.

Faandaare 9: E hitaande adannde laamu Dariyus bii Ahasuwerus, jeyaado e iwdi Made (yeew 5:31), nde fuddotoo ko e hitaande 538 ko adii jibineede lisaa, duubi 68 caggal nde Daniyel e wodbe njippinaa Baabila, o faami e "defte" (ina laabi 2 Taariik;12:26; 29:10) wonde eggol ngol wonata ko duu6i 70, walla ko duu6i didi tan so tawii ngol limtaama gila e doggol Daniyel e hoore mum ngol, no winndannde ndee holliri nii, wonaa e limoore mawnde kono ko sukaa6e tan "e nder iwdi laamcfo e teddu6e" (1:3-4) -- ngol haaldaaka e nder Yeremiya de mass the their record.

Yeremiya wi'i: "Dum woni yimbe be Nabukodonosor nasti: nder hitaande jeedidabere [957 ko adii jibineede lisaa], Yahuudu'en ujunaaje tato e noogas e tato; nder hitaande sappo e jeetatiire laamu Nabukodonosor, o nanngi yimbe cappande joweetati e tato haa Urusaliima [586 ko adii jibineede lisaa]." hitaande noogas e laamu Nabukodonosor [581 ko adii jibineede lisaa] Nebuzaradan, hooreejo reenoobe, nanngi Yahuudu'en teemedde joweedidi e capande joyi e teemedde joweedidi, yimbe fuu be ujuneeje nayi e teemedde joweedidi" (Yeremiya 52:28-30).

E nder 2 Laambe winndannde ndee ina nanndi heen kono ina wadi ceertugol potngol teskeede. E nokkuure hitaande jeedidabere laamu Nabukodonosor bana no haala Yeremiya wi'i, 2 Laamiibe woodi hitaande jeetafre (24:12). Gooto ina waawi limde gila e fudfoode njillu nguu, godfo oo gila e udditgol mum. Kadi, e nokku do Yeremiya 3,023 nanngaa, 2 Laambe hokki "ujunaaje sappo" (24:14-16) -- Haala Yeremiya "ina gasa tawa ina wadi tan ko buri teentude." Kadi, e nokkuure hitaande sappo e jeetatiire laamu Nabukodonosor bana nder Yeremiya, 2 Laamiibe woodi hitaande sappo e jeenayre (25:8-12) -- bee firo gootel don huutiniree. E njiyaagu ngu Yeremiya wadi e hitaande noogas e tati laamu Nabukodonosor, 2 Laambe limtaani ñalngu, kadi limtaaka e limoore yimbe 745 be Yeremiya wiyi ko Nebuzaradan nanngi be. Kadi, e nder limoore beydaande nde Nebuzaradan yetti to Nabukodonosor to Ribla, laamorgo mum hirnaange Siri, wari be toon, 2 Laambe limti 72 (25:18-21), Yeremiya limti 74 (52:24-27).

Nde Daniyel anndi wakkati eggugo Yahuudu'en e "majjere Urusaliima" don badi, o wadi yeeso maako dow "Joomiraawo Allah, ngam o dabbitsa bee du'aawu e tornde, bee koorka e bornaaki limse e ndoondi", o don jaba hakkeji lenyol maako ngol donno yama be, o don yama Joomiraawo maako, o don yama Allah ngam o rutta wadde yeeso makko ina jalba e dow nokku makko cenifo mo ndeen wonnoo ko ladde (ay 3-19).

Nde o woni e haalde e nder duwaawu, Jibriil mo Daniyel yi'noo ko adii e nder njiimaandi (8:16), ari ngam jannginde mo ko fayti e duubi capande jeedidi dii ndeen ina njogori timmudetimminaani denndaangal gede badaade e leñol mum. E nder heen, jonte capande jeedidi (ko buri heewde e yimbe ina cikka ko jonte capande jeedidi duubi walla duubi 490) ina njogori yamireede tawo e dow Israayil e wuro ceniingo, (1) ngam timminde tooñange, e (2) ngam wadde fooftere ngam bakkatuuji, (3) ngam addude peewal duumingal, (4) ngam annabaagal haa abada, (4) ngam annabaagal haa abada (ina laabi ko Almasiihu). Gila e yaltugol yamiroore ngam moyyitinde e mahde Urusaliima haa e Neddaagal, Laamdo (ina laabi ko Almasiihu), maa won jonte jeedidi e jonte 62 (fotde jonte 69, walla duubi 483) -- e wuro ngo maa mahde, hay so tawii e sahaaji mettudi e prolonged e E, because Nehemiya). Kadi caggal yontereji 69, e nder cakkital yontere sakkitiinde ndee (walla duubi jeedidi), 6icfco oo ina ta/a, ina addana sadak e sadak (alaa ko haani caggal sadak hoore mum). E nder yontere nde o ta'ata, Nedaado oo wadan alkawal tiidngal e heewbe -- ina gasa tawa ko alkawal kesal ngal rewruude e yiyam makko, ngam sakkanaade leñol Yahuuda en fotde duubi 3 1/2 hade mum anndineede ko booyaani e aduna mo wonaa Yahuuda oo kadi. E caggal cfuum fof, yim6e laamcfo oo (ina gasa tawa ko Roomnaabe e les njiimaandi Titus woni laamcfo, mo caggal mum wonata laamcfo laamu Room) maa ngar halka wuro ngoo (Yerusalaam), e dow baagal kul6iniingal ngal wacfa ngal ladde, haa e timmoode timmunde nde 6e 6amti e mum -- ina gasa tawa ko e halkaare makko e hitaande --7 e teskagol makko halkere Urusaliima, o haali ko fayti e "ko annabi Daniyel haali koo" (Matiyo 24:15).

Tesko-den wonde yontereji 70 dii ko (1) fuddoraade e yaltugol yamiroore ngam artirde e mahde Urusaliima e (2) feccaade e duubi jeedidi, 62, e dow -- walla duubi 49, duubi 434, e duubi jeedidi.

Woodi umrooje nayi de laamiibe Persiya'en tato mbaɗi dow wartugo Yahuudu'en nder lesdi ndi'i e nyibugo suudu dewal e Urusaliima: (1) By Sirus mawɗo oo, hitaande 536 ko adii jibineede lisaa (Esra 1:2-4; 2 Taariik 36: 22-23); (2) Dariyus mawɗo, (Histaspes), hitaande 519 ko adii jibineede lisaa (Esra 6:1-12); (3) E Artajerjes Longimanus (458 walla 457 ko adii jibineede lisaa), (Esra 7:7, 11-26); E Artajerjes kadi, hitaande 445 ko adii jibineede lisaa (Nehemiya 1:1; 2:1-8).

So en puɗɗiima e hitaande 26 caggal lisaa, hitaande lootgol Almasiihu, nebam Ruuhu Ceniicfo, e naatgol Israaiila no 6ii Alla nii, Yuhanna 1:31-34 (nde o yahrata e duuɗi 30, Luuka 3:21-23, jibineede makko ina yahra e duuɗi 4 ko adii jibineede lisaa), plu8go3ven men fawaade e limtooji men Grek8go4 Yontereeji 62 duubi), en njottii e hitaande 457 ko adii jibineede lisaa, yamiroore Artajerjes (biy laamɗo debbo Ester, e nder deftere Ester). Ina laabi kadi wonde Almasiihu waraa ko e leggal bardugal caggal ko ina wona 3 1/2; duubi kuugal hoore maako, malla nder caka asawere 70 Daniyel, nde o "wadata alkawal tiidngal bee duudbe." Ngam maayde makko o wonti "hakkunde alkawal kesal" (Ibraniyankoobe 9:15), ngal anndinaama no feewi e Yahuuda en duubi 3 1/2 heddiidi dii e "yontere" 70, ko juuti caggal duum ngal sakkaama e leyyi goddi dii no Yahuuda en nii -- "kadi e Yahuudaajo gadano, e :1).

Wonande "yontereeji jeedidi" gadani dii e nder duubi capande jeedidi dii (duubi 49 gadani dii), ko e oon sahaa mahngo suudu dewal nduu e Urusaliima, haa arti noon e mahe mum, timmi(hay so fuddiima ko adii) -- e goonga ko e nder yontaaji mettudi, e leelgol gootol caggal goddol ummoraade e luulndaare hoddiibe. Suudu nduu e hoore mum timminii e "duubi jeegom laamu laamɗo Dariyus" (Esra 6:15), e hitaande 516 ko adii jibineede lisaa, kono wuro ngoo e mahol mum ngonaano haa duubi 72 caggal duum, caggal "duubi capande jeegom laamu laamɗo Artajerjes" (Nehemiya 2:4-5 lewru nduu Elul (6:15), lewru jeegom hitaande, fotde feccere e lewru men ut-settaambar.

Faandaare 10: "E hitaande tatabere laamu Sirus laamɗo Perse, huunde feeñninaama e Daniyel", ko faati e "hare mawnde" (ay 1-2). Kadi Faandaare 10, 11, e 12 ina njokki e maggal. Ñalngu nguu ina foti wonde hitaande 534 ko adii jibineede lisaa, duubi diidi caggal nde fedde Yahuuda en adannde ndee arti e leydi mum en e les njiimaandi Esra, ina puɗɗii yiyde sahaaji mettudi di kaalden e 9:25. Ndee feccere ina beydoo heen seeda e tonngoode 8 e 9, ina naatna heen gede laabtude ko fayti e Laamaandi nayabiri, ina yellita won e sifaaji tonngoode 7. Maleyka neldaama to Daniyel "ngam faamnude ma ko jogori arde e leñol maa e balde garooje; sabu gite dee ina njokki haa balde keewde" (1:1).

Deftere Bibel Halleyteskiima wonde e nder ndee doo yi'annde sakkitiinde "Alla yefti wutte mum, holli Daniyel won e goongaaji aduna mo yiyaaka -- hareeji ina mbaɗa hakkunde hakkillaaji burdi neddo, moyyi e bondi, ngam yidde jogaade dille leyyi, won heen ina njidi reende leñol Alla. Mika'iil wonnoo ko maleyka gardinooɗo Israayiil mo innde mum alaa ko maleyka Gre. Daniele (20), ko noon kadi Perse (13, 20) ina wayi no Alla ina hollira Daniyel yoga e gollorde sirlu ina ngolloo ngam addude gartugol Isra'iila (11:1)."

Faandaare 11: Malaikaajo mo innde mum anndaaka, kaaldudo e Daniyel oo, beydi heen: "Jooni noon, mi hollan ma goonga. Ndaar, laambe tato kadi ina ummoo e Perse, nayabo oo ina bura be fof aldude. Dum haali ko e hitaande tatabere...Siruslaamdo Perse (10:1). Walla hitaande 534 ko adii jibineede lisaa, nde o joginoo duubi nay laamaade, tee ina gasa tawa ko kanko woni gadano e tato bee. Didi garooji e makko dii ko Kambises II (530-522 ko adii jibineede lisaa) e Dariyus Histaspes (522-486 ko adii jibineede lisaa). Nayabo oo laatoto Serxes I (486-465 ko adii jibineede lisaa), laamdo Perse burdo aldude e semmbe -- ina gasa tawa ko Ahasuwerus mo deftere Ester. O yani e leydi Geres kono o foolaa to Salamis (480 ko adii jibineede lisaa). Duum wonaano hay dara joofnirde laamu Perse, kono wadti dum e njakkere e Geres e nder njiimaandi haa jooni, Perse yani e laamdo Geres Aleksandere mawdo e hitaande 330 ko adii jibineede lisaa

Aayeeji 3 e 4 ina kaala ko fayti e Aleksandere mawcfo e laamu mum Gerek, ina wiya: "Laamcfo baawcfo ummotoo, laamotoo e laamu mawngu, wada ko o yicfi. So o ummiima, laamu makko buuccoto, feccee e henndu asamaan nayi, wonaa e laamuuji mum." Ko dum o laaminoo, sabu laamu makko yettete, hay so wonaa beedoo." No njanngir-d'en e ko yowitii e tonngoode 8 (yeew kadi hello 8 e deen teskuyaaji), nde Aleksandar Mawdo maayi e hitaande 323 ko adii jibineede lisaa, laamu makko rondaaka e bibbe makko kono feccii ko e senerooji makko burdi waawde. Gooto e deen wonnoo Seleucus I Nicator, kebdoo Siiri e Fudnaange fof, sosdo laamu Seleucid, ngu duumii haa hitaande 63 ko adii jibineede lisaa, nde Roomnaabe ngaddi dum haa timmi. Ko buri waawde ko Ptolemy, kebdoo Misra e Libi e sosde laamu Ptolemy, tergal mum cakkitiingal ko Cleopatra VII lolludo, mo warti hoore mum ko buri muunde hersa feeñde e dingiral nafoore Rome caggal nde o hebti laamu mawdo The Egypt e hitaande 30 BC mabbe ko buri heewde e sahaaji, gooto fof ina etoo hebtude laamu goddo oo -- tawa meedaani dañde do haadi -- tee ina famdi tan ko sehilaabe. Yahuuda tokooso nanngaama nder caka, feccere wakkati man Misra laami, feccere wakkati man Siri -- koo ngam géographique buri logic feccere Siri. E makko, laambe Siiri ko laambe fudnaange, been Misra ko laambe fudnaange, hono no heddiibe e tonngoode ndee holliri nii.

E nder aaye 5, tuugnorgal ina haalee e "laamcfo fudnaange", o wiya "o wonata ko semmbe", e "gooto e laamcfo" (dum woni goddo e senerooji Aleksandere mawdo, hono Seleucus), wonti "laamcfo fudnaange", e "o wonata semmbe dow makko", the sotolemyking" (dow P). Kadi, e nder aaye 6, ina wiyee wonde "so duu6i timmi, 6e kawrata koye ma66e" (cfum woni laamcfo ma66e), kono wonaa goonga e nafoore 6e cficfo fof. Kadi gila e Aaye 7 haa e ko famcifi fof Aaye 36, hareeji ma66e ina teskaa e laabal kaawningal haa sikkitiibe bee njabaani goongdinde wonde di mbinndaama ko adii nde dum wadata.Deftere Halley ndeDeftere nde ina buubna no feewi nafoore daartol kelme e konngudi teentudi, haa de njiylotoo doo, ko nii (fudforaade e Aaye 6):

"Biddo debbo" (6): Berenice, biddo Ptolemy II, rokkaama dewgal e Antiochus II [mo worgo], o waraa.

« Boornugol dadi mum » (7): Ptolemy III, miñiiko Berenice, ngam warde dum, yani e leydi Siri, hebi nafoore mawnde (8).

"Bibbe dīdo" ["bibbe makko", e nder binndol deftere] (10): Seleukas III e Antiyokus III. (11-12) : Ptolemy IV fooli Antiyokus III e cadeele mawde e wolde Rafiya, sara Misra (217 ko adii jibineede lisaa). (13): Antiyokus III, caggal duubi 14, arti e konu mawngu, hafti e Misra. (16): Antiyokus hefti leydi Palestiin. (17): Antiyokus rokki biyiiko debbo biyeteedo Kleopatra e nder nanondiral dewgal janfotoongal e Ptolemy V, ina dāminii e makko hebde laamu Misra. Kono o dariima e gorko makko, (18-19): Ndeen Antiyokus yani e Asii tokooso e Geres, konu Roomnaabe fooli dum to Magnesia (190 ko adii jibineede lisaa). Hotti leydi mum, waraa.

« Neddo mo njidaa » (21-35): Antiyokus Epifan. (21): Wonaa ronoobe hakke, o hebi jappeere laamu ko e janfa. (22-25): O wadi hoore makko joom leydi Misra, feccere e doole, feccere e fenaande fenaande. (26): Ptolemy VI, biy Kleopatra, biy mawniiko Antiyokus, foolaama e janfa laamdo mum. (27): Lesmbaydi sehilaagal Antiyokus e Ptolemy ina kaba hakkunde mum en e janfa. (28): Wartugo diga Misra Antiyokus yani haa Urusaliima, wari 80,000, hoosi 40,000, soodi 40,000 Yahuudu'en maccube. (29): Antiyokus kadi yani e Misra. Kono laana ndiwoowa Room ["laanaaji Kittim"] dooli mo yo o woppu golle. (30,31): O wurtini tikkere maako dow Urusaliima, o softini suudu dewal. (32): Yahuud en murtube mballi mo. (32-35): Golle bandiraabe jaambaarooji Makkabe en.

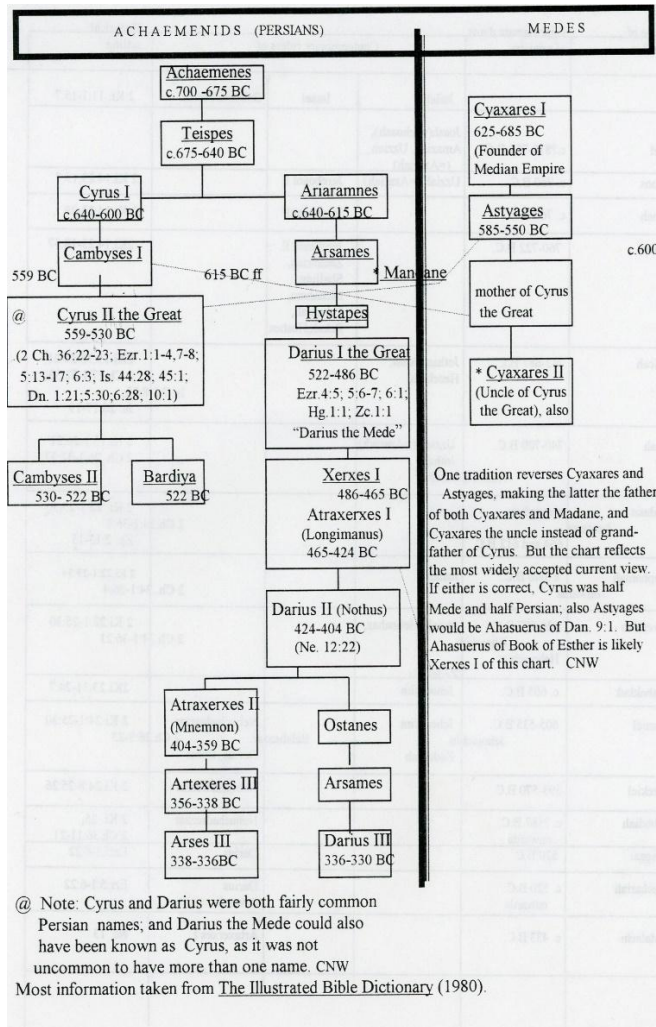
Aayeeji 36-45 ko puzzle burdo mawnude wonande anndube. E miijaade miijooji ceertudi, Halley naamndii: "Antiochus Epiphanes? Walla Mohammed jeyi leydi ceniindi? Walla Antikristus? Walla kambe tato fof?" Kono alaa e sago dum wona gooto e deen. Haa jooni ko haala ka woni luural hakkunde "Laamdo fudnaange" e "laamdo worgo", pudfinoodo e fuddoode tonggoode ndee. So, "waktu timmufo" e...Aayeeji 35 e 40 ina gasa tawa ko joofgol bure Gerek en no de njahri e Roomnaabe -- e hitaande 63 ko adii jibineede lisaa ummoraade Siri e hitaande 30 ko adii jibineede lisaa ummoraade Misra -- so wonaa haa joofnirde Antiyokus Epifanes e hoore mum e hitaande 163 ko adii jibineede lisaa So, ina gasa tawa aayeeji cifaadi dow dii ko description e more recaps in the more minutuf Antiyokus Epifanes mo Siri tawtoraama, dum noon haa jooni ko meere wonande mo.

Faandaare 12: Kono joofnirde kala tippudi firtaani wonde goddo ina waawi ummoraade. E Faandaare 12 ndee ina wayi no ina ndaara jooni, wonaa e joofnirde Antiochus Epiphanes walla e laamu Gerek en, walla hay e joofnirde laamu nayaburu (laamu Room) e nder Faandaare 2 e 7, kono ko e joofnirde jamaanu e hoore mum -- ina waawi wonde e ummital doole e hay so e yimbe winndereyankoore oppositiond, nde summarill e yimbe oppositiond naatgol Alla, rewi heen ko ummital mawngal e ñaawoore sakkitiinde, hono no hollirtee e Feññaanaande 20:7-15. E nder deftere Daniyel, en kebii "waktu timmoode" (ay 4), "waktu timmoode deen kaawniide" (ay 6), "waktu timmufo" (ay 7), "waktu timmoode" kadi (ay 9), e "waktu timmoode" (ay 13). Ina haani kadi teskeede e 4 wonde e jokondiral e sahaa joofnirde "heewbe ina ndoga e."fro, e ganndal beydotoo" -- sifotoonde renndo ngo yahrata no feewi e buubri ganndal -- sifaa jamaanu men buri kala sahaa haa jooni.

Aayeeji 11-12 ina kollita en cadeele de njiyataa so en njidii yellitde waktuuji eskatoloji e nder majji. Be njanngi: "Gila nde sadak buubdo oo ittaa, nde kudol bonngol ngol dartinaa, balde ujunere e teemedde didi e capande jeenay. Barke woni oon."ina fadi, ina ara e ujunere balcfe

teemedde tati e capancfe joyi e capande tati." Limre wootere ko duu6i tati 6eyda heen balcfe 10, duu6i tati gocfcfi cfii 8 1/2 lebbi, gooto ina juuti, goddo oo ina juuti e "waktu, sahaaji, e feccere" V. 7, so tawii ko cfuum woni generally understood e nder Wahyu ina wayi no ko sifaa maande sahaa torla mawdo wonande leñol Alla, tawa alaa e sago anniya mum todɗaa yonta dumunna laabtudo.Kono, so tawii ñalawma gooto ina limtee e hitaande no won e gede annabaagal nii, hono no Ezekiyel 4:6, e nder aaye gooto (11,21) duubi goddi dii (11,21) duubi.Limtude caggal gila e jamaanu men (1986 caggal lisaa) ko adii fof ko joofnirde, duum ina addana en ruttaade e hitaande 696 caggal lisaa e nder yeewtere wootere, e hitaande 651 caggal lisaa e nder yeewtere wodnde ndee, dum wayi ko no firo burngo famɗude e hay huunde nde waawataa wadde, kono hol ko wadi damerk the dīdi (2) fuddoode "waktu timmoode" e goddo o timmal mum? Dum ina waawi wonde so wonaa tawa ina waawi wonde, kono haa jooni en keddiima e sahaa laabtudo ngam fuddoraade hiisa men So tawii en limtii dum gila e sahaa nde Antiochus Epiphanes softini suudu dewal nduu to Yerusalaam (168 ko adii jibineede lisaa), duum ina addana en jippaade e hitaande 112 caggal jibineede lisaa "hakkille majjere" e jokkondirde e halkaare Urusaliima (Matiyo 24:15), nde haa jooni ina addana en tan jippaade e hitaande 1360 e hitaande 1405 caggal lisaa, no fotiri fof, hay gooto e cfii cfii leeltaani haa timmi ina wayi no firti ko e Daniyel 12. Konngol ngol, "majjere nde Adam1). firooji dii ina mbaawi huutoreede "e kala ko lomtinaa e nokku, walla ko luulndii, jamirooje Alla, dewal mum, goonga mum, ekn Hokkude dum no waawi siforaade nii, haa jooni en keddi e alaa fof fuddoode nde nganndu-daa jooni -- ko dum waawi wonde tigi ko yidaa."

Name of Prophet	Approximate dates of ministry	Contemporary rulers of			Historical setting
		Judah	Israel	Babylon/Persia	
					2 Ki. 11:1-15:7
Joel	c. 7810-750 B.C.	Joash(=Jehoash), Amoziah, Uzziah (=Azariah)			
Amos	c. 760 B.C.	Uzziah (=Azariah)	Jereboam II		2 Ki. 14.23;15:7
Jonah	c. 760 B.C.		Jereboam II		2 Ki. 14.23-29
Hosea	760-722 B.C.		Jereboam II Zechariah, Shallum, Menahem, Pekahiah, Pekah,Hoshea		2Ki.14.23-18:37
Micah	742-687 B.C.	Jotham,Ahaz, Hezekiah			2Ki. 15.32-20:21; 2 Ch.27:1-32:33; Is. 7:1-8:22; Je. 26:17-19
Isiah	740-700 B.C.	Uzziah (=Azariah), Jotham Ahaz,Hezekiah			2 Ki. 15:1-20:21 2 Ch. 26:1-32:33
Nahum between	somewhere 664 and 612 B.C.	Josiah			2 Ki. 22:1-23:30 2 Ch. 34:1-36:1 Zp. 2:13-15
Zephaniah onwards	c. 640 B.C.	Josiah			2 Ki.22:1-23:34 2 Ch. 34:1-36:4
Jeremiah	626-587 B.C.	Josiah, Hehoahaz, Jehoiakim, Zedekiah			2 Ki.22:1-25:30 2 Ch. 34:1-36:21
Habakkuk	c. 605 B.C.	Jehoiakim			2Ki.23:31-24:7
Daniel	605-535 B.C.	Jehoiakim Jehoiachin Zedekiah	Belshazzar, Darius, Cyrus		2 Ki.24:1-25:30 2 Ch. 36:5-23
Ezekiel	593-570 B.C.		Nebuchadrezzar		2 Ki.24:8-25:26
Obadiah	c. 7587 B.C. onwards		Nebuchadrezzar		2 Ki. 25, 2 Ch. 36:11-21
Haggai	520 B.C.		Darius		Ez.5:1-6:22
Zechariah	c. 520 B.C. onwards		Darius onwards		Ezr.5:1-6:22
Malachi	c. 433 B.C.		Artaxerxes I		Ne. 13



Medo-Perse. Mi siftoraani wonde Whelsey rokkii innde Cyaxares e yim6e 6ee e nokku gooto -- gooto ko baaba mum, goddo oo ko biy Astyages. Mi siftorii ko o haali e biddo oo, kono mi huutoriima dum e baaba oo. Duum wadi dum ko aldaa e nafoore e majjere ngam luurondirde e kartal ngal e annotaaji goddi di mbadnoo-mi e dow maggal dii. Whelsey wadiino tigi rigi Astyages baaba mum Mandane e Caxares II, kono kadi ko biy Caxares I.

So tawiino mi siftoriino no feewi, mi wadataano tan ko annotaasiyoŋ wonde «Mandane resndiino Kambisi I, wonti yumma Sirius mawdo», kono mi beydatno heen goddo wonde «Cyaxares = Darius Mede = kaaw Sirius II, mawdo jooni oo» -- e fawaade e Lectures and Whelsey and' ciimtol e nder binndande am cifaade dow dee, kelle 5 b haa 7a.

Jooni noon, nde paam-mi majjere am e beydagol hoolaare konngol Whelsey ngol, mido hollita heen gefel gootel, ngam hollirde heen daartol mum ko fayti e jokkondiral tiidngal hakkunde Sirius mawdo e Darius Mede, hay so tawii noon Sirius mo Perse werlii jokkere endam hakkunde baaba mum Darius, laamdo Astyage. Ngam weebde rewde, maa tiitoode naatgol dee ndokke e alkule mawde. Kadi, kelme walla konngudi firooji sahaa e sahaa fof ina mbaawi wadeede e nder jokkorgal. Teenjinoowo kadi maa won heen sahaaji rokke kuutoragol alkule mawde walla lesdingol, hay heen gootal wadataa e asli.

DEBBI E GOOTOL E JANDE WHELSEY

1. MEDIA tawaaka e kartal Asii hannde. E jamaanu booydo ko laamu yaajngu, taariindi daande maayo Kaspi fudnaange e hirnaange [e Ekbatana, Hamadan hannde oo, woni laamorgo mum]. Fudnaange ina woni ko wiyetee Tartary, walla Asii hakkundeejo. Perse ina keeri dum Fudnaange [Susa, walla Susa, laamorgo mum], Asiri Fudnaange [Ninewe woni laamorgo mum]. [Baabilon kadi ina hawri e hoddiibe mum Perse to banngge worgo, Baabilon woni laamorgo mum]. . . .

Gila e annoore burnde moyyude nde waawi werteede e dow haala kaa, ina wayi no ko Maday, biy Yafet, biy Nuuhu, hodnoo e Mediya, ko juuti caggal nde be ceerti [gila Babel]. Seeda-seeda nde mawni, nde wonti laamu mawngu, nde joofni ko hoddiibe mayre burnde doole, hono Asiri, nde woni laamu leydi ko juuti. Nde laamu Asiri feccii e les njiimaandi Sardanalpalus (710 ko adii jibineede lisaa), Media hebi jeytaare mum kadi. Gila e oon sahaa haa e fuddoode laamu Sirius [Perse], wadii duubi 176, tawi heen laambe njoyo ina njokki. Dijoces woni laamdo gadano. Lomtii mo ko Phraortes, laamdo duubi 22, yani e yeeso Niniwe, ngam etaade yobde maayde baaba mum.

Biyiiko, Cyaxares [sosdo laamu Mediya], fudditii hare ndonaandi, caggal nde o wadi gede keewde, e nder nanondiral e Nabukodonosor, laamdo Baabilon, o taari Niniwe, o yetti dum, o fotndi e leydi ndii oon monimaaji toowdi teddungal e muñal aadee. Caggal duum, o nawti juude makko jaaltaabe haa Fudnaange haa Misra hebti Perse, o arti Ekbaktania [sic] omo jogii jawdi keewndi, omo tawtooree laambe nanngaabe.

E les njiimaandi laamdo oo, Media wonti kodki e nder laamu mum duumiingu e doole. Cyaxares, caggal laamu duubi 40, o acci jappeere makko e juude biyiiko Astyages, mo mbiyaten

Ahasuwerus e nder defte. Astyages rokki biyiiko debbo biyeteedo Mandane dewgal e Kambises, laamdo . . . leydi Perse. Bibbe ndee dewgal ko Sirius teddufo, laamdo burdo laabtude mo daartol booyngol waawi mantoraade.

PERSIA : To bange worgo Media ina wadi nokkuuji keewdi anndaadi e nder gedde booyde e hannde, ina wiyee Perse [hannde ina wiyee Iraan, tawi kadi ina jabboo ko wonnoo Mediya]. Nde keerorii Fudnaange ko Inndo, fudnaange ko Laamlaamuuji Asiri [ko buri laabtude siforaade ko keeri Fudnaange ko Golf Perse e Hirnaange ko laamlaamuuji Asiri], nde yaaji ko ina tolnoo e 1 800 kiloomeeteer njuuteendi, e 1 000 kiloomeeteer njaajeendi [ko dum siforii ko caggal Bampirets of an overby of (536 ko adii jibineede lisaa) e kebgol denndaangal domenaaji jaajdi di didmo oo laami].

En kaalaama e nder defte wonde Perse, walla Paras, hono no Daniyel inniri dum nii, ina wiyee Elam gila ko booyi; e wonde ko Elam bii Sem hodi dum, ko ina wona wakkati nde Maday hodi Madiya, wakkati be sankiti [gila Babel].

E jamaanu Ibraahiima, en njiyii Kedorlaomer, laamdo Elam, walla Perse, laamdo mawdo e jamaanu mum, o hehti laamuuji keewdi e nder Asii. Gila e oon sahaa daartol mabbe goongawol majjii. Ina gasa tawa ko Asiriyankoobe njiimi dum en, be mbadti dum en fof e yeeso mabbe, be ngoni ko e njiimaandi mabbe ko juuti. Be kebi caggal duum ndimaagu mabbe; kono booyaani ko be ndonkii woppude dum kadi e juude Mede en, no teskiri-mi nii, be keddii e mabbe, rewruude e laambe mabbe jibinannde, haa e jamaanu Sirius. Cambyses, jeyaado e galle laamdo Achamenaus, resi Mandane, bidfo Astyages, laamdo Medi, o wonti baaba Sirius, jibinaado ngam woppitde leydi mum e maccungaagu [e Medi, laamu laamdo mum, Astyage, ina tiidi kadi o yidaano restativore e Yerusalaam hay, e to, a sosde gooto e laamuuji burdi doole di meedaa woodde e nder Asii.

II. SIRUS jibinaa ko e hitaande ko adii Almasiihu 599. Nde o hebi duubi 12, o yahdi e yumma makko Mandane haa suudu laamu Media. Astyages booyaani ko yaañii e mbaydi fodoore taaniiko, haa o jokki e Media, do o woni duubi nay walla joy. Lekki cukalel ngel . . . fodaniino wonde sedere mawnde. Afbilitaasiyong tikkere makko, newaare makko, laabal bernde makko, e ko buri dum fof, 6amtaare junngo makko, ina Geyda 6amtaare suudu nduu, kampaani oo, e saal oo. Mede en, teddube e be ngalaa teddungal, kollitii e jokkondiral mum en wonde Sirius ina fotnoo, so wonaa tawa ina fotnoo, boornaade wutte [ko o dañi, haa jooni, hay e dow mabbe, e ballal feccere e konu mabbe].

Nde o hebi duubi 17 o arti e galle baaba makko, o rewi heen ko barke Mede en, o jabbaama e weltaare e Perseeji jibinannde makko. E nder hareeji di limtaaka di sahaa e sahaa fof madata e leyyi koddiidi dñi, Sirius ina wonnoo e jaaldude, ina yoba jaambaaro en e dow yarlitaare, ina yurma jaaltaabe. Nde baaba makko Cambyses mawni, seeda-seeda o jokkondiri e makko Sirius e nder laamu, teddeendi ndi o fotnoo jogaade. Ko noon o wuuri haa o hebi duubi 40. Kono prime nguurndam makko Geydaani nafoore; jamaanu keso e nder peeje konu Perse fuddii ko e makko. Koolaado kuubal sosaa, e nder dumunna juutfo, wadi Perse en konu burngu moyyude e Asii. Naalankaagal jam ina rewee, siwil ina yaawi yahrude yeeso, oodoo leñol barbareebe,

maccuḅe, be ngalaa nafoore, e les njiimaandi mbayliigu Sirius, doon e doon wonti hulbiniinde haa hoddiibe mum en tuumi dum en wonde ina njidi laamaade Asii.

SIRUS E SYAXARES: Astayages, laamdo Medi, [caggal nde Perse woppi dum], maayi, o acci laamu makko e juude biyiiko, Siyaxares [mo mbaaw-den innirde Siyaksares II], mo Sirius mawni tan ko hitaande wootere [mo sehilaagal badiido e jokkondiral e duubi E du batatna yellitii ina wayi no jokki haa abada caggal nde o woppi Astyages]. Neriglisar, laamiido Baabila, . . . miijo maayde Astyages ko kiris moyyo ngam yidde habde e doole Media beydotoode, o yetti konu mawngu, 250 000 neddo ummoriido e diiwanuuji keewdi yimbe to banng e hirnaange Efraat, o wadti hoore makko e hoore mabbe. Cyaxares II nde wonnoo ko booyaani koo yetti laamu [ina laabi e jabgol e barke Sirius], ina foti hulbinaade e peeje mabbe yaajde, de hulbinii wonaa tan ngam ustude mo laamu e laamu kono doon e doon ngam mumtude daminaare makko buubnde wadnoonde e empivi hay so tawii Media ina waawi ummoraade e Asii [he empiw konsiir e Perse]. Kono, nde tawnoo o hulaani kiris bondo oo, o yaawi huutoraade doole makko, e resolution resistance extreme, o neldi ballal to Perse, e dabbaande laabtunde wonde Sirius ina foti wadteede e yamiroore wallitoobe.

Dabbaande ndee hawri ko e dooftaare yaawnde. Gila e no Sirius yettiri konu mum nii, eden mbaawi sikkude wonde ganndal makko kuuḅtodinngal ina joginoo tawo, oon peeje jaajde de o wadi caggal duum Nde be fof marsandiis, be njottii 31 000 neddo. Konu todḅaangu nii, ina waawi waawde wadde gede mawde.

E hoore ndeedoo fedde, Sirius hawri e kaaw mum Cyaxares, ina hesditina yahde. E nder yamiroore kawral, be njahi feewde keeri Asiri, caggal nde Sirius ustii laamdo Armeni, e murto, hebi e baaba mum sehil mo dillataa, e biddo oo, Tigranes nafoore, sehil bernde.

Neriglisar, laamdo Baabilon, nde o hawri e konu mawngu, 200 000 soldaat koyde e 60 000 puccu, o yahri yeeso feewde Mediya, o hawri e Mediyankoobe e Persinaabe, be ngalaa feccere e keeri mabbe, be ngodḅaani keeri laamlaamuuji didi dii. Hare mawnde wadi, Sirius hebi nafoore mum haa laabi. Sib u hay so Cyaxares ina joginoo yamiroore fotnde, kono tan, ganndal mawngal Sirius ina dabbi, ina heba teddungal laurel ngal feccaaka.

Laamiido Baabilon mo walaa barki, waraama, . . . Hono makko acciraa e juude Made en e Perse en. . . Jappeere laamu Baabilon heḅi doon e doon Laborosoarchod, mo bonanndeejii mum, e nder lebbi seeda, 6eydi 6amtaare mum e 6amtaare mum, e sakkude mo ngam 6amtaade 6amtaare maḅḅe. . . . Belsasar [biy e laamdo Nabonidus, mo alaa do haadi ko buri heewde e sahaaji, acciri biyiiko laamu nguu] laamdo e nokku mum. . . .

E nder duum, Sirius jokki e peeje golle tiidde ngam ustude semmbeeji Asiriyankoobe, e seeda-seeda peewnugol yahdu ndu alaa ko hadata dum feewde Baabilon. . . . hare lollunde wiyeteende Timbra . . . tabitini innde mum ko jaambaaro gadano e dow teyaade aduna. Ndee hare fellitii baasal Asii tokooso. Sirius rewii e ngalu mum : Aarabeebe e Siiri ndartinii yeeso makko, haa nde juuti, Baabilon mawdo oo darii tan ko e daande maayo Efraat, ina buubḅoo e dow jaaliido oo, ina tikkani nafoore mum bennunde ndee, ina salii ebbooji mum garooji dii.

O hodi yeeso berniwol ngol, o fuddii taarinde dum no haanirta nii. . . . Won do woddi wuro ngoo, ina woodi bulli mawdi, buubnaadi ngam hebde ndiyam buubdam dam, e hadde batte bonde de ndiyam buubdam wadata sahaa e sahaa fof. Kanaaluuji keewdi mbaadi jokkondiral hakkunde deen doon jolde e maayo ngoo. So diin bulli udditaama, ndiyam dam ina waawi ruttaade e laawol mum, leeso maayo ngoo heddo yoorde, laawol ngol alaa ko bonnata e nder bernde wuro ngoo udditee.

Juuldeeki yimbe Baabilonnaabe ina keewi mawnineede e fitinaaji burdi heewde, e yarlitaare, e njurum, ina keewi jokkude balde keewde tawa be ngoppaani. Sirius subii jamma ko adii gooto e deen juuldeeki ngam wadde feere mum. .

Nde Sirius woni e yettude wuro ngoo, [Alla tayi yarde e weltaare Belsasar e laambe e rewbe laamu mum e binndol burngol mawnude e dow mahol ngol, ngol Daniyel firti dum, ko dum firti ko Belsasar teddinaama e pecce, tawi ko Persiwen ina njakki, e Mesiwen ina njakki, e makko ina njakkiraa Persiwen.

Sirius ina woni e dame galle laamordo oo. Alarm oo fiyi, Belsasar mo alaa ko woni e mum oo, ina doge e suudu nduu, ina jogii kaafaahi, ina hawra e Perse en, ina taya dum doon e doon, kanko e golloobe mum fof. . . .

Maayde Belsasar . . . wadti yonta e Laamaandi Asiri didabiri, ko adii jibineede lisaa 536. Ustagal Baabilon rewi heen ko njiimaandi denndaangal leydeele Asiri, laamu Sirius ina keeri Fudnaange e maayo Kaspi e geec baleejo, Fudnaange e Inndo, Fudnaange e maayo Aarabeebe [Golf Perse] e Ecoppi, e Hirnaange Likipela; ina hawra e Asii tokooso, Siri, Misra, Aarabeebe, Asiri, Armeni, Medi e Persi ; Sirius e Siyaksares, walla no o innirtee e nder deftere nde, Dariyus mo Mede, e nder wakkati juutdo, ndarni laamu nguu e dow mbaydi ndi diwtataa. Be pecci laamu nguu e diiwanooji 120, e wiyde annabi, be toddii satrap en, walla guwerneeruuji dow majji. . . .

SIRUS TAN: Duubi didi caggal nde Baabilon yani, Cyaxares, kaaw mum, e Cambyses, baaba Sirius, maayi, kanko tan heddi joom laamu kesu nguu, hitaande 534 ko adii jibineede lisaa.

TENKERE GODDE E DARIUS MEDE

1. YOSEF: ". . . kono nde Dariyus hegi Baabila, nde kanko e Gicfcfo makko Sirius, 6e 6eydi laamu Baabila, o yahri ko duugi capande jeegom e didi. Ko o Gicfcfo Astyages, omo jogii innde wocfnde e nder Gerek en." (X, 11, 4.)

2. TENKERE PULPIT: "Miijo burngo heewde ballal e nder jogitiibe ñalngu booyngu wonande Daniyel ko wonde Dariyus Mede ko Cyaxares II" -- ko dum wadi, biy Astyages e kaaw Sirius.

"Emin nganndi wonde 'Gobaru', walla 'Oybaru' -- 'Gobryas' e demngal Gerek -- ko Sirius toddii dum guwerneer nde o hehti Baabilon, kadi, e binndol monumndaaji Sindschirli, Gobryas, _____ walla _____, nanndaani e Dariyus, _____." TEGGOL: Blanks lomtotoo ko binndol ngol waawaa duppeede e kabirde men.

3. ANSIKOLOPI BIIBLE BURDO WODDUDE (ko limtaa tawa huutoraaki limlebbi): Dariyus Mede (Dan.6:1; 11:1) ko biy Ahasuwerus (Serxes) iwdi Mede (Dan.9:1). O hebi laamu Belsasar Kaldeyanke nde maayde oon laamdo (Dan.5:30-31; 6:1), o wadtaa laamdo dow laamu Kaldenaabe.

Gila e Dan.6:28 eden mbaawi wiye wonde Dariyus ko laamdo e sahaa gooto e Sirius. Yaasi deftere Daniyel, walaa ko haalaa dow innde Dariyus mo Mede'en, koo ngam woodi daliilaaji boodfi ngam anndugo mo bee Gubaru, malla Ugbaru, guverneer Gutium, mo wi'a nder deftere Nabunaid-Cyrus Chronicle, Sirius todfii mo ngam laataago guverneer Babilon baawo o nanngaama diga Chal'en.

(a) Gubaru ina waawi wonde firo Darius. Ko noon kadi alkule radikal dee e demngal Arab firti ko "laamdo", "doole", e "reenoowo". E demngal Ebere, iwdi dafof ngol firti ko "joom mum", "jom suudu mum", walla "laamdo debbo" : e demngal Aram, "baawdo", "baawdo fof."

(b) Gutium ko leydi to fudnaange leydi Baabilon, ndi wonnoo ko e kala mbaadi e jamaanu Sirius, ndi jeyaa ko e diiwaan Mediya.

(c) Kono hay so tawii Gutium jeyaaka e Medi e oon sahaa, ko aada laam6e Perse to66o Medien hono no Perse en nii e nder satrapiiji e e gardagol konuuli. Ndeke Darius -Gubaru ina waawi wonde Mede, hay so tawii Gutium jeyaaka e Medi tigi.

(d) Nde tawnoo Daniyel meedaa noddirde Dariyus laamdo Mede, dum alaa ko nafata so wonaa hol tiitoonde makko walla darnde makko hade makko wadteede laamdo e dow laamu Kaldenaabe. Nde tawnoo laamu Kaldenaabe meedaaani naatde e Medi walla Perse, alaa fof ko holliti e nder deftere Daniyel wonde binndudo nde meedii wiye wonde Dariyus Mede meedii laamaade [walla laamaaki] Medi walla Perse. [O haalaani tan hay huunde e 6amtaare makko so wonaa wonde ko o Mede, kono o hollitii wonde ko o necfco tedducfo e nder gollondiral Mede e Perse.]

(e) Nde Gubaru wiyetee guverneer (pihatu), e Dariyus Mede, laamdo, alaa ko haali anndinde mo; sabu e nder laamlaamuuji fudnaange booydi kam e hannde, guverneeruujii diiwanuujii e gure ina keewi wiyeeede laambe. Yanti heen, e demngal Aram, alaa konngol burngol moyyude e "laamdo" tawa ina waawi todfaaade laamdo laamu leslesu, walla diiwaan laamu nguu.

(f) Wiye Dariyus ina joginoo 120 satrap e les mum, dum luurdaani e duum; sabu konngol Perse "satrap" ngol alaa do haadi, hono no konngol Engele "governor" ngol nii. Yanti heen, ina wiyee wonde Gubaru todfiima pihatus e les mum. So tawii laamu Kaldenaabe ngu o hebi nguu ina mawni no feewi no laamu Sargon [722-705 ko adii jibineede lisaa, "laamdo Asiri" (Esaaya20:1) ina waawi tawa ko e nofru o todfii 120 e beedoo laambe leslese; sabu Sargon ina innira 117 gure e leydeele de o todfii laambe makko.

(g) Leyyi, leyyi, e demde gonde e nder tonngoode 6 dee, ngalaa ko njidi e ndee doo anndinde ; sabu Baabilon e hoore mum e oon sahaa ko Kaldenaabe e Aarabeebe e Aram en e Yahuuda en

hodnoo, laamu Kaldenaabe ina jabboo kadi Asirinaabe e Elaam en e Fenisiyankooobe e wofbe e nder keeri mum.

(h) Ngoldoo ciimtol ina beydoo wallitde wonde alaa neddo goddo ganndiraado daartol, baawdo firteede no moyyi. Won heen, e goonga, cikkatnoo ko Dariyus mo Mede ko miijo e ko adii Dariyus Histaspis; kono cfuum wacfaama no feewi nde tawnoo jikku, golle e laamu Dariyus Histaspis, cfi nganndu-cfen no feewi e monumndaaji makko e daartiyankooobe Gerek en, nanndaani e ko Daniyel haali e Dariyus Mede.

[Gaabre limngal ummoraade e Ansiklopedi Biibal ngal hakkunde leydeele.]

POSTSKRIP

Ko jokkondiri heen ko hello ngodngo ina wadi nate ummoraade e DICONNAIRE BIBLE ILLUSTRATÉ (1980), tawa ina wadi heen binndande waylaade. Ede kollita ko buri heewde e ko haalaa e binndande asliije dee so wonaano siftorde bonnde e gooto e Lectures Whelsey bayyinaade e Millennial Harbinger lewru suwee 1830, e daartol laamu Medo-Perse.

TENKERE FILOLOJI E SERXES E AHASUERUS

Binndol Xerxes ko etaade firtude e demngal Gerek, e ummoraade e duum e demngal Engele, helmere Perse Khshayarsha. Ko noon kadi konngol ngol e demngal Ebere yetti mbaadi ndi, haa jooni, ngol wadii daande ngam feeñninde Ahashawerosh, ngol firtaa e demngal Engele ko Ahasuwerus. Kalimawol Ibraniwol ngol, e ko sikkaa ko Persiya, ina wiyee ina firta "laamdo". Ina waawi huutoreede ko innde walla tiitoonde. Nde huutortee ko e deftere Ester e konngol godngol e demngal Ebere, firti ko laamdo walla wasiyaajo, haa en kebi konngol "laamdo Ahasuwerus" (1;2,9,16,19; 2:1,12,16,21; 3:1,6,7,8,12; 6:2; 7:1,7;8:1,1,19; 9:2,20,30;

Faandaare 4

Annabaaku - Laamu Daniyel Faandaare 7

1. No Daniyel holliri nii: Ndee doo deftere ina wadi koydol e gite nanndude e maanaa koydol Nabukodonosor e nder deftere 2, kono won gefe beydaade heen. E nder gite Daniyel o yi'i daabaaji nayi di don ndarna laamuuji duniyaaru nayi tokkitiidi, di lomti laamu duumotoongu kebaado haa asama diga "duubi booyma" bee "gooto bana bii Aadama." E dow nanondiral gootal, deen ina kollita laamlaamuuji gooti di Nabukodonosor holliri e koydol mum, fudforaade Baabilon e Nabukodonosor laamdo mum. E wiyde Daniyel, ndeen laamu rokkaama "Mediyankooobe e Persiyankooobe" (5:28), ina hollira doo e nokkuuji goddi ko laamu gooto e leyyi kawraadi dii (yeew 6:8,12,15; Ester 1:1-3,14,18-20; 10-2) -- laamdo Mediyankooobe, so ada yidi. Nde nde hehti laamu Baabilon, Dariyus mo Mede hebi laamu nguu (5:28; yeew 11:1). Ndeen e nder duu6i seeefa, e fawaade e daartol aduna, nde Gicfcfo oo maayi, Daniyel haali ko fayti e "laamu Sirius Perse" ko nii (6:28; cf. 10:1).

2. No Protestan'en Konservatiif'en firi d'um'en bee Katolik'en Roma'en e Liberal'en: Miijo aadaaji firooji Protestan'en don mari dow laamuuji nayi jokkindirdi nder suudu 2 e 7 ko laamuuji Baabilon'en, Medo-Pers'en, Gerek'en (malla Masedoni'en), E laamuuji Room'en, bee laamu Almasiihu bee fif Laambe Room. Kono firooji katolik en e liberal en ko buri heewde e mum en ina cikka wonde Mede en e Perse en ko laamlaamuuji didi e nokku gooto, dum noon ko Laamaandi Geres woni nayabiri, Israayil woni joyabiri. Katolik en Roma ina mbaɗa dum ko buri heewde ngam habaade firo aadaaji Protestan en wonde "lugge tokoose" daaba nayabo (7:8,19-26) ina hollira Papa e jokkondiral mum e laamu Room. Kadi firooji liberal di ngonaa katolik en ina mbaɗa dum sabu be ngoongɗinaani annabaagal teskaangal, ngal be poti jabde so be njabii laamu aduna nayabu nguu e nder tonngoode 2 e 7 ko laamu Room. Siburu laamu Room lomtaaki laamu Gerek en haa e teeminannde adannde ko adii jibineede lisaa, e njiimaandi Siiri e hitaande 63 ko adii jibineede lisaa, e Misra e hitaande 30 ko adii jibineede lisaa, ebe mbiya wonde deftere Daniyel winndaa ko e teeminannde didabere ko adii jibineede lisaa

3. Firooji Liberal e Katolik di duumotaako e di ngalaa batte : Wadde Grece e nokku laamu Room ko laamu nayabu ngu Daniyel yidi, hay dara safrataa cadeele katolik en e liberal en. Siburu Daniyel ina siftina tan laamlaamuuji aduna tati, wonaa nay, ngam lomtaade Baabilon, tawi noon daartol aduna ina hollita wonde Roomnaabe kadi ko laamuuji aduna, kadi ko di cakkitiidi lomtaade Baabilon.

Kadi, e nder gonndigal laamu aduna nayabu nguu, Alla asamaan oo ina foti sosde laamu winndereyankeewu ngu leñol godngol halkataa, walla yettataa (2:34-35; 44-45; 7:13-14,27). Ko dum liberal en e katolik en mbaɗata laamu Israayil. Kono duum darnaaka e jamaanu laambe Geres en. Nde sosaa ko to Sinaa e teeminannde 15biire ko adii jibineede lisaa, nde joofi ko e hitaande 70 caggal jibineede lisaa nde konu Room halki Urusaliima, e jamaanu laambe walla laambe Room. Kadi so en yeewii fudɗoode maggal ko e teeminannde 2biire ko adii jibineede lisaa e sahaa nde Yahuuda Makabe e wondiibe mum kebi jeytaare maggal e feccere Siiri e nder laamu Geres, hono no firooji di ciftortee dow dii mbaɗirta nii, haa jooni ngal arii ko e hitaande 70 caggal jibineede lisaa, ngal wonaa haa abada. Kadi nde meedaa wonde laamu winndereyankeewu.

Yanti heen, so en miijiima laamu aduna joyaburu nduu ko Almasiihu Isra'iila ruuhu, no fotiri -- wonaa laamu adunaaru nduu (Yuuhanna 18:36) -- ngu darnaaka haa jamaanu laambe Room. Siburu Yuhanna lootoowo e lisaa e almu66e mum, ko adii maayde lisaa, mbaajiino cfum ko "ina badii" (Matta.3:2; 4:17' 10:7) walla "ina badii on" (Luuka 10:7, 11). Ko ina wona lebbi jeegom ko adii nde o leggal bardugal e ummital makko, lisaa hollitii wonde "ina woodi doo e dariibe bee, be njiyataa maayde haa be nji'a laamu Alla ina ara e doole" (Marku 9:1). Ndeen, caggal ummital makko, o hollitii nulaabe makko wonde "on ke6at baawcfe so Ruuhu Ceniicfo arii e mon" (Kuule 1:8), e nder cfuum o wi'i 6e "lootetee ko balcfe seecfa" (v.5). Kadi, ñalnde Pentekosta, balde sappo caggal nde o ummii e asamaan, "be fof be kebbini Ruuhu Ceniido, be pudɗii haalde demɗe godɗe no Ruuhu hokki be haalde" (Kuude Nelaabe 2:1-4). Doole Ruuhu ina njokki e feeɗde e "kaawisaaji e maandeeji keewɗi [di] mbaɗi e juude nulaabe" (v.43).

Yanti heen, yumma lisaa haaldaama ko adii nde o jibinaa, wonde "o wonata ko mawdo, o wiyetee ko Bii Toowdo, Joomiraawo Alla rokkata mo jappeere laamu baaba makko Daawuuda, o laama galle Yaakuuba [Isra'iila] haa abada; laamu makko alaa do haadi" (Luk:3-31). Kadi nyalaade Pentekosta, bee ilnugo Ruuhu Ceniido, o waajaama dow o ummi diga maayde, o hoosi haa asama ngam joodaago dow joodorde laamu Daawuda (Kuude Nelaabe 2:22-36) -- dum woni ngam laamaago yimbe Allah, Isra'iila ruuhu, ngam Allah, bana no Daawuda wadiri nder laamaago Isra'iila'en berde. Caggal cfuum, "seniibe e banndiraa6e googcfi6e e nder Almasiihu" mbi'aama 6e 6eydaama e doole ni66ere, 6e 6eydaama . . . e nder laamu 6icfcfo gilli makko [Alla]" (Koloos 1:2, 13). Nde Yuhanna winndi Wahyuuji badiidi timmoode teeminande Kerecee'en arandeere, o wi'i janngoo6e maako Kerecee'en, "Miin Yuhanna, mi banndiraawo mon, mi don mari banndiraawo mon nder torraaji e laamu e munyal gondi nder Yeesu" (1:9). E konngol godngol, laamu Almasiihu ina woodi, ina hawra e wonbe e "e nder lisaa" -- dum woni wonbe e fedde e dooftotoodo mo. Kadi dum fof ko e jamaanu laambe Room, wonaa e jamaanu laambe Geres en.

4. Ciimtol e batte mum : Ko cfuum wacfi, ina wayi no ko huunde nde fotaani wonde, laamu Room ko laamu nayaburu ngu Daniyel 2 e 7, e nder woodgol mum, Alla asamaan oo ina sosa laamu winndereyankeewu, duumotoongu. "E jamaanu laam6e 6ee [Roomnaabe], Alla asamaan oo, ina darna laamu ngu halkataa, laamu mum heddataa e leñol gocfngol, kono ngu 6eydotoo ko 6uu6ol, ngu 6uuccotoo, ngu 6uuccotoo, ngu 6uuccotoo cfee laamuuji fof [nayi 6urcfi arde cfum], mi dartoo haa abada (2:4). Te cfuum ina jeyaa e ko 6uri heen heewde ko fayti e feccere e "lugge sappo" e "lugge tokoose" gocfcfe daaba naya6e walla laamu nguu, so tawii en mbaawii anndude cfum e dow goonga walla alaa.

5. Feccere Laamu Nayabu nguu : E nder Daniyel 2, laamu nayaburu nguu ina hollira koyde e koyde (ina sikkaa ko didi) e koyde (ina sikkaa ko sappo) natal ngal Nabukodonosor hoydi. Deedoo sikke alaa ko peccitagol laamu Room e nder laamuuji mum fudnaange e hirnaange, tawi ina wadi laamlaamuuji walla diiwanuuji "sappo". E nder Daniyel 7, laamu nayabu nguu hollirta ko daabaaji jogiidi luwe sappo (ay.7,20, 24), di mbiyaa ko 'laambe sappo' (e, ko goonga, laamuuji mum en) ummoriidi e nder walla e nder mum en, di ciffaa ko e nder laamu nguu (ay.24). Kadi e nder Feññaande 17, en njiyii kadi wonde Rome laamcfo ina hollira no daabaaji jogiicfi "geese sappo" (ay.3, 12, 16). Deedoo ina mbaadi laambe sappo be e sahaa nde Feññaande winndaa ndee kebaani tawo laamuuji mum en, kono maa keb dum en e sahaa ngam laamaade e daaba oo e nder waktuuji seeda sifotoodi ko "waktu gooto" (ay.12-17), hade halkaare laamu nguu.

6. Anndinde "Gaaye Sappo" : Limre 'sappo' ina waawi tawa wonaa sappo tigi rigi, kono ina waawi wonde limoore ciryaande maande denndaangal limoore nde alaa keerol kono moyyere. Kadi e nder miijotoobe tigi rigi sappo ina firta alaa ko nanndi e hol heen mbaadata dum. Ko noon kadi wonande jogitiibe, eden ngoongdini e majjere, wonde Gerek en ko laamu nayaburu. Yeru, Kalumet ina inniri laambe gooto gooto ko wayi no: (1) Seleukus Nikator, (2) Antiyokus Soter, (3) Antiyokus Teyos, (4) Antiyokus Kalinikus, (5) Seleukus Seraunus, (6) Antiyokus mawdo, (7) Seleukus Filopater mo Ewokiyos, miñi mum8 Mitileen, mo Siiri e Fenisi halfinaa, (9) Antigone, e (10) biy mum cakkitiido oo, Demetriyus, jogiido deen diiwanuuji, jogiido tiitoode laambe. Wodbe ina ngoppi Demetriyus, ina puddoo e Aleksanndere mawdo, walla ina mbaada heen

mbayliigu godfo. Kadi kambe fof ebe njogii jillondiral hakkunde ardiibe e yontaaji, tawi noon binndi dii ina nanndi e wadde dum en fof yontaaji.

Ko noon kadi njakkeende nanondiral woni hakkunde been cikkube, eden ngoongdini no feewi, laamu Room ko laamu nayaburu Daniyel 2 e 7. Adam Clarke, e yeru, wiyi "be limtaama nii:" (1) Senaa Room, (2) Gerek en, to Ravenna, (3) Lombard en, to The5 Aleman en, to Almaañ, (6) Frank en, to Farayse, (7) Burgundi en, to Burgundi, (8) Sarasen en, to Afrik e feccere Espaañ, (9) Goth en, to nokkuuji godfi Espaañ, e (10) Sakson en, to Angalteer. Horne's monumental Introduction to l'étude critique et la connaissance des écritures saintes (1889) ina rokka doggol joy ngol anndube mawbe heewbe mbaadi, hay dido heen fof ngonaa gootum hay so tawii kambe fof ebe njogii heen ko nanndi heen.

Kadi deftere Straub wiyeteende « Analyse biblique » (1935), jogiinde nafoore mawnde e nder kuubal, ina limta deedoo gede tawa ina beydoo seertude e ñaldi : (1) Frank en, 360-749 caggal lisaa; (2) Ostro-Got en, hitaande 385-523 caggal lisaa ; (3)

Visi-Got en, hitaande 398-419 caggal lisaa; (4) Vandal en, hitaande 429-533 caggal lisaa; (5) Burkinaan en, hitaande 419-534 caggal lisaa; (6) Sakson en, hitaande 449-457 caggal lisaa; (7) Suwe, hitaande 409-585 caggal lisaa; (8) Gepidi, hitaande 453-566 caggal lisaa; (9) Lombard en, hitaande 568-774 caggal lisaa; e (10) Laamu Fudnaange, hitaande 595-1453 caggal lisaa.

Ko wadi Straub jogaade Laamaandi Fudnaange fudfarii ko hitaande 595 caggal lisaa, laabtaani. Kono ina waawi wonde fenaande binndol, tawi ko hitaande 395 caggal lisaa woni anniya. Sibu e oon ñalngu, e maayde laamfo Teodosiyus, joyabo lomto Konstantin mawfo, laamu Room feccii hakkunde bibbe makko dido, Arkadius e Honorus -- Arkadius rokkaama feccere fudnaange e laamorgo mum ko Konstantinopol, Honorus rokkaa feccere hirnaange e laamorgo mum ko Rome. Laamu Room Hirnaange nguu joofi ko e hitaande 496. Kono Laamu Fudnaange, walla Laamu Room Fudnaange, ina wiyee kadi Laamu Bizantiin, duumii haa Konstantinopol yani e juude Turki en e hitaande 1453 caggal lisaa.

Nde ari wiyee Laamu Bizantiin ummoraade e wuro Gerek en wiyeteengo Bizantium e dow ñoral Bosphorus seerndi Orop e Asii, nde mahii nde, nde semmbini nde, nde wayli innde nde e juude Konstantin, nde inniri nde Rome keso, nde wadi nde laamorgo Laamu Room fof, nde heddi haa nde feccitaa dow ndee. Caggal ndeen feccere sariyaaji Roomnaabe e aadaaji Roomnaabe booydi keewdi ina njokki e Fudnaange, hay so tawii noon ko booyaani koo Latin rokki nokku e demngal Gerek ngam wonde demngal burngal lollude, nguurdam e naalankaagal beydii beydaade fudnaange e tonggoode. Ekklessiya kadi beydii seertude e Fudnaange e Hirnaange, dum addani luural mawngal e rabbidinaade, ruppitgol e ittugol e nder hitaande 1054 caggal lisaa, ngol jokki gila ndeen.

Kono, ko buri teentude, e tuugnaade e laambe walla laamlaamuuji "sappo" dii, ina wayi no en mbaawaa anndude tigi rigi hol walla hol ko be ngonnoo, so tawii limoore ndee ko limre laabtunde e nokku maande. Wona tan peeje keertiide de worbe ngari dee nanondirtaa, hay heen gootal wayi ko no ina yahdi e sardiiji binndol dii fof.

E nder Daniyel e Wahyu fof, e6e ngoni e nder laamu Room hade mum fusde, kadi kam6e fof ina kawri e hare hakkunde "seniibe" (Daniyel) e "Baali", "Joom joom en jawdi en, e laamcfo laam6e" e won6e e makko (Wahyu). E nder Feññaande, wonaa tan Baali oo e wondube e mum bee njalti e mabbe, kono kambe ne, be ngari ngam habaade wuro jeewte (Rome Pagan) e wadde dum ladde no huunde bonnde e tooñde nii -- dum noon, ina wayi no ina lomtoo laamuuji di ngonti Kerecee'en, di mballitii e doolnude heeferbe e nder laamu nguu ko adii nde la. Kadi e nder Daniyel, laamu nguu ummiima e añbe seniibe bee, fawaade e seniibe bee e koye mum en, hono no wad'irnoo e laamu Room nde diine kerecee en kebi nafaore e dow diine heeferbe. So tawii noon, do Daniyel e Feññaande ceerti seeda e defte, de beydotoo tan ko e luurondirde.

E nder Feññaande, "sappo" ko adii fof ko feccere e "daaba" fotde "waktu gooto" hade mum yahde "e halkaare" e nde wonnoo ina jokki e habde e seniibe. Kono Lombard en, cifaaze e fotde doggol cifaangol dow ngol fof, ngari ko e woodde laamu, e wiyde Straub, ko e hitaande 568 caggal iisa, jokki haa hitaande 774 caggal iisa, ñalngu nguu fucfcfii ko caggal nde feccere hirnaange laamu nguu yani e hitaande 496 caggal jibineede lisaa 300s) ngam wonde tooñoowo Kerecee'en. E goonga, ñaldi puddagol "sappo" dii fof no Straub limtiri nii [360, 385, 398, 429, 419, 449, 409, 453, 568, e 595] ina juuti no feewi ngam naatde e tooñanngeeji laamdoyan'koobe e nder leydi Roomnaabe Laamdo Julien, 361-63 caggal lisaa, mo Frank en tan, hitaande 360-749 caggal lisaa, mbaawnoo tawtooreede kono tawtoraaka, haa jooni eden njogii winndannde). Yanti heen, "Laamu Fudnaange" hono noon, joginoodo fuddoode mum laabtunde e laambe ceertube e hitaande 395 caggal lisaa, meedaa wonde tooñanngede Kerecee'en, kono ko sehil mabbe e reenoowo mabbe e nokku mum.

E joofnirde, ko jiidaa e ñakkeende naatgol e tooñanngeeji laambe, sappo dii fof no Straub limtiri dii nii (ko buri feccere seeda e limtooji goddi dii) ngarii -- so wonaa Lombard en e Laamaandi Fudnaange (e wonande Lombard en tan, so tawii ñalngu puddagol Straub ngam Fudnaange E ko feewti e Empire to -- the Empire to . laawol ngol fof tuggi 360 haa 453 caggal jibineede lisaa, walla tuggi duubi 116 haa 23 hade maggol yanirde. Jooni noon -- so ñalawma gooto ina darii e hitaande, no heewi hiiseede nii -- waktu gooto mo kala e mabbe joginoo mbaawka e daaba oo, maa won 1/12 walla 1/24 ñalawma -- dum noon, maa lewru wooturu walla 1/2 lewru! -- ko wayi no huunde nde alaa do haadi, wonaa tan sabu juutde balde kono haa teenji noon sabu ñakkeende njuuteendi nguurndam mabbe e daaba oo so yerondiraama e ngootaagu laamu mabbe juutngu e makko. Ina wayi no, "waktu gooto" ina foti wonde maande waktuuji juutdi kono di ngalaa keerol. Kadi, so tawii noon ko noon, wonaa huunde weebnde wonde "gaññeeje sappo" dee noon ko maandeeji wonaa laambe walla laamlaamuuji sappo anndinteedi tigi rigi. Duum ina waawi saabaade ñakkeende doggol anndube mawbe etaade rokkude dum en laabtugol, so tawii ko be jom en hakkillaaji en walla be ngonaa jom en hakkillaaji en e nder diineeki mabbe.

7. "Lugge tokoose" Laamu nayabu nguu: naatnaa e Daniyel 7:8, o wi'aama o ummii nder luwe sappo, yeeso maako tati nder luwe arandeeje don yabbitoo." Toowdo, wakkati yotti, seniibe kebi laamu" (ay.20-22).

Kadi e nder vs.24-27, o haalaama wonde o Geydii laam6e tato, o haali konngucfi 6urcfi toowde, o 6oornii seniibe Toowcfo oo, o miiiji waylude jamaanu e sariya -- e accude mo wacfde cfum "waktu e sahaaji e feccere wakkati" (ko heewi ina sikkaa ko taminion makko caggal 3 --/21 Laamu e laamu e mawngu laamuuji les asama fuu, hokkete yimbe seniibe Toowdo."

"Wakkati, wakkatiiji, e feccere wakkati" (v.25) ina feeñi kadi e nder 12:6, e nder diin didi fof, ina siftina wakkati mo seniibe walla yimbe Alla bee kabata. Nde feeñii kadi e nder Feññaande 12:14, ina gasa tawa nde yettaa ko e kelme Daniyel, nde fotndi e "balde ujunere e teemedde didi e capande jeegom" e nder aaya 6 e nder 11:3, e "lebbi capande jeegom e didi" e nder 11:28 e 13:5 ina hollira duubi mawdi e --2se -- fotndi e duubi --2se mawdi tooñanngeeji yimbe Alla. E nder Feññaande, ina wayi no ina seerti e "duubi ujunere" e nder Faandaare 20:1-6 nde seniibe bee ngoppitaa torraaji hakkunde leydeele e leydeele keewde, sifaa ko adii e ko juuti caggal ": duubi ujunere." So tawii noon firo hitaande-e-ñalngu ina huutoree e deedoo gefe didi kala, duubi 3 1/2 annabaagal ina mbada duubi 1 260 limlebbi, duubi ujunnaaje annabaagal ina mbada duubi 360 000 limlebbi. Kono ina waawi tawa ko dido fof ko maandeeji wonaa ko mbiyaten, heen gooto ina hollira dumunna juutdo mo alaa keerol, goddo o ina hollira dumunna juutdo mo alaa keerol kono burdo juutde no feewi.

Faccirooji liberal en e katolik en ina kuutoroo duubi 3 1/2 zi e nder Daniyel 7 e sahaa mo Antiyokus Epifanes ha6i e Israayii e etaade ittude diine Yahuuda en, 6e mbacfi, no 6e mbacfirta nih, daaba naya6o e nder oon fannu ko laamu Gerek en, e Antiyokus Epifanes ko 6e Geydii Geydude doole caggal nde 6e Geydi doole. Kadi "tati e gacce gadane" 6e Geydii e yeeso makko (v.8), faamninaa ko "laamcfo tato" mo o fawi (v.24), ina cikka yoga e firooji dow dii ko (1) miñiiko, Seleukus IV, mo waraa, (2) biy Seleukus IV, Demetriyus a3 walla So ina gasa tawa ko Heliodorus, mo Seleucus waraa e anniya wadde biyiiko tokooso e jappeere laamu tawa ko kanko woni regent -- kono ko Antiochus Epiphanes wari mo, kanko e hoore makko o joodii e jappeere laamu, ina sikkaa ko kañum feewni denndaangal kewuuji badhoodi e jappeere laamu. Miijo adanngo, ndeen firo ina waawi feeñde so tawii Antiochus Epiphanes ina jokkondiri e nayabo oo e nokku daaba tatabo oo e laamu nguu. Kono e miijo didabo, yiye sappo dee ina kollitee e nder njiimaandi ndii ko e yontaaji, kono e nder firooji liberal en e katolik en, ko de jokkondire keewde.

Wonande firooji Protestan en, ko buri heewde e mabbe ina cikki wonde daaba nayabo oo e laamu Daniyel 7 ina hollira laamu Room, ina nanndi e daaba mo Feññaande 13:1-10 e tonngoode 17, mo nganndu-daa kadi ina joginoo yiye sappo, be njogii ko e aadaaji e yimbe (kono wonaa e dow nanondiral) littlecy of the Danieln pali . Kono e nder wadoobe dum bee, alaa fof nanondiral woodi ko fayti e hol peccitagol laamu Room ngol hollirta ko gañneeje tati de Papaasiyon "wadi les". Yeru, Straub wiya « Ostro-goth en, Vandal en, e Burgundi en, sabu ko be Ariyankooobe e iimanaagal ». Kono Adam Clarke wiya: "Dum ina gasa tawa ko, 1. Eksaarkat Ravenna. 2. Laamu Lombard en. E, 3. Dowla Rome."

Ndeen Clarke hollitii nii : "Arannde ndee rokkaama Pape, Stephen II, ko Pepin, laamdo Farayse, hitaande 755 caggal lisaa; e dum woni laambe temporal Paap. Didabo o rokkaama St. Peter e juude Charlemagne, e hitaande 774. Tatabo oo, ko dowla Rome, rokkaama e juude Paap ruuhuyankeewo e temporal mo, both dewondirdo."

(TESKO: Didabo oo kadi ina anndiraa Luwis I walla Luwis Pious, biy, e lomto (814-48 caggal jibineede lisaa) Charlemagne e laamdo Hirnaange. Charlemagne wonnoo ko laamdo Carolingien en Frank en, 714-814, kono ko Pape Leo III laamdo dum ñalnde Natal, 800 kadi o wonnoo ballal Hirnaange e laamu paabi. Hirnaange ina lomtini denndaangal feccere hirnaange laamu Room hade mum feccede hakkunde Fudnaange e Hirnaange. Kadi, e fawaade e miijo Karoling, Laamaandi Room dartinaama tan, joofnaani, e yaañgol laamdo Room e hitaande 476. So, Charlemagne the Roman) hebi nafoore.

Firo wodngo, hollirngo e nder Pulpit Commentary teddinaado no feewi, wadii luwe sappo dee ko "magistries" sappo e nder Republique Romaine, e laamdo Laamu Room tokki Republique oo ko "luwe tokoose" waxed mawde, hade mum tati e luwe gadane dee "burtinaama dow" walla "buubnaama dow". Ciimtol firo maggol ko nii siforii : No maanaa gadano "lugge" woniri doole nii, feere burnde yuumtude ina wayi no ko yettude lugge 'sappo' dee ngam wonde magisteeruui Rome Republique. Been ngoni, so en yettii yeru, sappo -- konsulaaji didi, e fudfoode ko pretoruui didi, sensoruui didi, e tribuneeji nay. Doole laamdo dee anndaaka no feewi e doode leydi Room; kono, nde ummii caggal heddiibe 6ee, nde soomi doole tati e nder cfee maggal -- tributarien, pretorien, e censorial. Ndee firo wayi ko no njakkiraaka nii, sibu nde ummotoo ko e magistaaji gooto gooto haa e cate mum en ; e, so tawii cate tributaire dee ina mbadi magisteeji nay, pretorian dido, e senngo dido, duum ina wadi ko ina tolnoo e magisteeji jeetati e nokkuuji tati absorbaabe !

Augustus (27 ko adii jibineede lisaa-14 caggal jibineede lisaa), mawniiko gorko Julius Caesar, badnoodo laamu nguu e wonde dictateur haa nguurndam mum e fudfoode hitaande 44 ko adii jibineede lisaa, tan o waraa, kono, ñalnde 15 marse ndeen hitaande ko dum wadi, e wonde laamdo gooto anndaaka later Augustus e hitaande 17 ko adii jibineede lisaa as hollitaama tawo; caggal duum Tiberiyus (14-37 caggal lisaa), Kaligula (37-41), Kilawdiyus (41-54), e Neron (54-68). Rewi heen ko hare juutnde hade Vespasien wontude laamdo, senerooji Galba, Otho e Vitellius gooto fof toddaa e konu mum. Galba ammii lebbi seeda (68-69) haa waraa ; Otho (69, lewru Yarkomaa-Abriil), o yetti nguurndam makko ; Vitellius e tonngoode (69) -- tato laamiibe bee fof ko hedde lebbi 18 tan. Vespasien anndiino Vitellius e Otho, kono e hitaande 68 caggal lisaa, soldateebe makko mbiyata mo ko laamdo. Nde o arti Fudnaange, konu makko e konu Vitellius ndartini, didabo oo waraa, Vespasian jabaa wonde laamdo. Kono o fawiino tan ko luggere wootere, wonaa tati -- hay gooto e majji limtaaka e daartiyankoobe heewbe, sibu ko be yaañoobe burbe laambe bona fide kadi ko be laambe be ngalaa nafoore. Kono, so en limtii de, ko laambe njeetato tan ngonnoo hade Vespasien (laambe bee ina njokki, kono, wonaa e sahaa gooto) -- so tawii Julius Caesar ina foti limteede, ko laambe njeetato tan ngonnoo heen. So duum bennii, Vespasien waawaano wonde lugge sappo e go'o ina lelna "lugge tati gadane" de Daniyel 7:8. Yanti heen, wonaa haa Domisiyan (81-96 caggal lisaa) en njoginoo monster ko wayi no "lugge tokoose" de Daniyel sifotoo dee, hay kanko o lelnaani ardiibe tato. So duum bennii, ko famdi fof huunde e ndee firo ina yahdi e ko annabaagal holliti koo.

Ko heddi koo fof ko wonde ina wayi no en mbaawaa anndude tigi rigi hol ko woni 'sappo' lugge walla "lugge tokoose", so tawii ko noon yidnoo. E hay so tawii firo burngo lollude e "lugge tokoose" ko wonde ko kañum woni ko hollirta Papaasiyon, oon sifaa wonaa ko aldaa e cadee

mum to the uncer is indition the horns fotnoo ko "burtinde" walla "wadde les", ko goonga nde alaa iwdi mum haa won e sahaaji caggal nde Room yani e hitaande 476 caggal lisaa, nde ummii ko buri heewde e dow njoral laamu hirnaange -- sahaa e sahaa fof caggal nde "gacce sappo" dee fof kuutorii laamu e e habde e " turhour," e nder " turhour." wuro jommbaajo Rome Pagan e ko laabi wallitii e yellitaare diine kerecee en dow pagan e nder laamu nguu, e ko nanndi heen caggal nde "daaba" laamdo Rome yahi "e nder halkere", fof no wiyraa e nder Feññaande 17.

TEGGOL: Adam Clarke wiyi, "Hay gooto waawaa huutoraade dum [lugge tokoose vs.24-26] no moyyiri walla no feewi no paapuujii Room nii." Kadi : « So tawii laamu paap, hono laamu horde walla laamu wakkati, ina yidaa doo, ko buri heewde e ko waawi wonde, (eden nganndi oon laamu rokkaama e hitaande 755 Pape Stephen II, ko Pepin, laamdo Farayse,) limtude duubi ujunnaaje e teemedde didi e capande jeegom gila e duum, en ngaddaama e hitaande 2015 caggal lisaa ». Hay so tawii o wiyii "mi beydaani heen, mi beydaani 6amtaare e cfee balcfe", o beydii heen 6amtaare moyyere e nder teskuyaaji makko e 8:14, hono no teskortenoo kadi caggal cfuum nii.

Faandaare 5

Annabaaku - Laamu

Daniyel Faandaare 8

1. Ko 6icfcfo mbaroodi e 6icfcfo mbabba: 6ee cfii Daniyel yi'i e nder gite mum 2, sifotoo6e e nder Aayeeji 1-8, 6e ciffa e nder Aayeeji 15-25.

"Bardo ... ina jogii luwe didi: luwe didi dee ina toowi, kono gooto ina toowi, toowdo oo ari caggal." "Ngaari ndii ummorii ko hirnaange ... e ... ina jogii luggere maantiniinde hakkunde gite mum." "Nde o semmbidi, luggere mawnde ndee tayaa, e nokku mum luwe nayi maantiniidi, njippii e henndu nayi asamaan nduu."

"Bardo mo nji'daa, mo luwe didi don mari, dum laamiibe Mediya e Persiya. Ngaari bingel ngel woni laamiido Giriya'en. Luwe mawde de don hakkunde gite maako woni laamiido arandeejo. Laamuuji nayi don ndarna haa nokkuure maako, laamuuji nayi don ndarna, ammaa be don ngurtina bee bawde maako."

Ina waawi yiyeede wonde deen ina nanndi e daabaaji didabi e tatabi e laamlaamuuji koydol gadanol Daniyel, e nder feccere 7. E nder ndee doo feccere, laambe Mede e Perse ngonaa laamuuji didi, kono ko laamdo gooto dido, luurondirdo e firooji liberal en e katolik en, e nder nanondiral e calledtion goddo has. Ndeen noon, cfum firti ko daaba naya6o oo e nder simoore 7 ndee e koycfe e koycfe e koycfe natal koycfol Nabukodonosor ngal e nder simoore 2 ndee, ko goonga, wonaa laamu Gerek en, kono ko laamu Room.

Gacce didi de baali dii ina kolla doole Mede e Perse. Ko adii fof, ko Mede en buri heewde, caggal duum Perse en.

"Galal gootal maantiniingal" ngal ngaari ndii woni laamdo gadano e laamu Geres, woni Aleksandar Mawdo. Nde tayaa ko e maayde Aleksandere e hitaande 323 ko adii jibineede lisaa "Gande nay teskinde" ummoriide e nokku mayre ina kollita peccitagol laamu makko caggal maayde makko e nder senerooji makko nay. Buri semmbe e mabbe ko Ptolemy, mo Misira rokkaa, e Seleucus I, mo Siri e Fudnaange fof ngoni jeyi mum.

2. "Lugge tokoose" de ngaari ndii anndiraa: "E nder gootel e majje [e nder gootel e lugge nayi dow dee], lugge tokoose yalti, de mawni no feewi, feewde fudnaange, feewde fudnaange, feewde leydi teddundi" (v.9). Sifaa makko e halkaare makko ina jokki haa e t.14, e firooji goddi e nder t.23-27, fuddoraade nii: "E nder yontaaji cakkitiidi laamu mabbe, nde tooñanngeeji dii ngari e timmude, laamdo mo gite mum cembinde, paamdo konngudi nibbidi, ummotoo, kono doole mum ngonataa." haawniidum, o heban bawde wadugo ko o yidi;

E dow nanondiral gootal, tuugnorgal ngal ko Antiyokus Epifanes, mawniiko-taaniiko Seleucus I, laamdo Siri e Fudnaange. O yidiino jokkondirde e Misra e haa jooni Fudnaange e nder laamu makko, e Palestiin kadi, e tiidnaare teentunde ngam halkude diine Yahuuda en e tabitinde diine heeferbe e nder leydi ndii. Deyyere makko e leydi ceniindi e nokku mum cenido ina siforee e nder daartol e nder defte jeegom gadane de 1 Makkabe e nder Josephus, Hareeji Yahuuda en, Deftere I, 1:1-4.

Waktu gila e 6uu6ol suudu nduu haa e 6uu6ol mum, ko "ujunaaje didi e teemedde tati subaka e kikiide" (ay.14, 26). Dum ina waawi firtude 2 300 subaka e 2 300 kikiide, dum noon ko 2 300 balde ; walla ina waawi firtude ko ina tolnoo e subakaaji e kikiide, dum noon ko balde 1 150 -- kikiide e subaka fotde ñalawma gooto, hono no woniri e Fuddoode 1. Ko sakkitii koo buri yideede e binndande daartol. Josephus wi'i dow Antiochus Epiphanes, "O bonni kadi suudu dewal, o dartini kuugal duumingal ngam hokkugo sadaka nyalde fuu ngam duubi tati e lebbi jeego'o" (Wars, 1, 1:1), -- dum waawata laataago "limngal ronndi" ngam balde 1,150, malla duubi tati e lebbi didi ko buri daysn it, lebbi didi. Kadi, e wiyde 1 Maccabees (bojel 1 e 4), ko duu6i tati seecfa tan gila e sahaa nde hirsirde heefer6e mahiraa e nder suudu dewal to Yerusalaam haa nde Yahuuda Makabeus, jidfo leydi mum yahuud en e hooreejo gerilla, waawi naatde Urusaliima, labbina nokku cenido oo, e artirde dewal laawdungal e dow Ephawis e nder Fudnaange Jephaus en wonnoo ko e dow laawol mission plundering e do o maayi ko juuti caggal nde o nani golle Yahuuda Makabeus.

Tesko-den wonde "ludo tokooso" mo tonngoode bennunde ndee waawaa wonde "ludo tokooso" oodoo tonngoode. Ina jeyaa e ko adii fof, gadanol ngol ummii ko e luwe sappo daaba nayabere, ko dum woni laamu Room, didmo oo ummii ko e gootel e luwe nay daabaaji didabiri dii, ko dum woni laamu Gerek en, ko nanndi e daaba tatabo oo e nder deftere bennunde ndee. Laamu Room ina wadi laamuuji sappo e sahaa gooto. Laamu Giriik feccii ko e nayi. Ko e nder feccere sakkitiinde e daartol nayi dii, Antiochus Epiphanes ari e dingiral (8:23) -- hedde hitaande 175 ko adii jibineede lisaa -- duubi 148 caggal maayde Aleksandere mawdo e hitaande 323 ko adii jibineede lisaa, e duubi 137 ko adii nde feccere cakkitiinde laamu makko (Misra) hebtinaa e juude Sirinaabe e hitaande30 ko adii jibineede lisaa duubi caggal maayde Antiyokus Epifan).

TEGGOL: E nder tuugnaade kadi e Adam Clarke, o wadii ndee doo tinndinoore e Aaye 14: "Hay so tawii e konngol, ko ujunnaaje didi e teemedde tati kikiide e subaka, kono mido sikki ñalawma annabaagal ina foti faamreede doo, hono no nokkuuji goddi dii annabi nii, kadi ina foti hollirde duubi keewdi. So en yettii dii duubi gila e the-A,'leva Asiya,) dum wonnoo . 334 ko adii jibineede lisaa, e duubi ujunnaaje didi e teemedde tati ko adii jibineede lisaa, 1996, . Nii woni ina wayi no omo heewi goongdiinde labbingol sandaaji dii ina jokkondiri e majjugol doole wakkatiije de paapaaji dii mbaadata. Duum yidaaka ngam jabde, kono ko rokkude yeru firooji goddi.

Faandaare 6

Yontereji capande jeedidi Daniyel Faandaare 9

E hitaande adannde laamu Dariyus Medeyanke dow laamu Kaldenaabe (hedde hitaande 538 ko adii jibineede lisaa), Daniyel faami e defte (ina laabi 2 Taariik 36:21 e Yeremiiya 25:11-12; 29:19) wonde ko Baabilonnaabe nanngaa e duubi se, e duubi Yahuuda en to Urusaliima. ko booyaani koo timma. Duum wonti 6uu6ol mawngol e makko, kadi ko huunde nde duwaawu e duwaawu keewcfo, e "koorka e 6uu6ol e cumu" (v.4). E nder jaabawol, maleyka Jibriil neldaama ngam humpitaade mo ko fayti e gede godde de o yamiri ngam leñol makko ngol naatnaaka e duubi capande jeedidi e nder eggol (ay.20-27). Dee ina njaajnoo, ina wayi no, haa e jamaanu Almasiihu, de cifaa ko e "yontereji capande jeedidi" (ko buri heewde e yimbe ina cikka ko yontereji capande jeedidi duubi, walla duubi 490), pecciraadi e yontaaji tati, duubi jeedidi, 62, e gooto -- walla duubi 49. E won e sahaaji di limtaaka caggal nde "nafaado oo, laamdo oo" (ina laabi ko Almasiihu), tayaa e nder "caka" yontere 70 (dum woni yontere nde rewii e "jonte jeedidi" e ndeen "yontere capande jeedidi e didi"), wuro ngoo e suudu dewal ("sanctuaire") maa kadi "destro by the" e the --thevi the people ardi dūm ko Titus, laamdo mo caggal mum wonti laamdo Room, mo Urusaliima e suudu dewal ndu halki e hitaande 70 caggal lisaa).

WONI KUULE NAYI ko faati e gartugol Yahuuda en egginaabe e mahngo suudu dewal e Urusaliima: (1) Sirus mawdo, hitaande 536 ko adii jibineede lisaa (Esra 1:2-4; 2 Taariik 36:22-23); (2) Dariyus mawdo (Histaspes), hitaande 519 ko adii jibineede lisaa (Esra 6:1-12); (3) E Artajerjes Longimanus, hitaande 458 walla 457 ko adii jibineede lisaa (Esra 7:7,11-26); (4) E Artajerjes kadi, hitaande 445 ko adii jibineede lisaa (Nehemiya 1:1; 2:1-8).

So en pudfiima e hitaande 26 caggal lisaa, hitaande lootgol Almasiihu, nebam Ruuhu Ceniicfo, e naatgol Israaiila no 6ii Alla nii, Yuhanna 1:31-34 (nde o yahrata e duu6i 30, Luuka 3:21-23, jibineede makko ina yahra e duu6i 4 ko adii jibineede lisaa), plu8go3ven men fawaade e limtooji men Grek8go4 Yontereji 62 duubi), en njottiima e hitaande 457 ko adii jibineede lisaa, yamiroore Artajerjes (biy laamdo debbo Ester, e deftere Ester) -- nde wayi ko no burnde tiidde e yamiroore bennunde ndee. Ina laabi kadi wonde Almasiihu waraama e leggal bardugal caggal ko ina wona duubi 3 1/2 e golle mum, walla e nder cakkital yontere 70 nde Daniyel nde o "wadata alkawal tiidngal e heewbe." Ngam maayde makko, o wonti "hakkunde alkawal kesal" (Ibraniyankoo6e 9:15, e ngal yaajnaa e Yahuuda en duubi 3 1/2 heddiidi dii e "yontere" 70, ko juuti caggal duum ngal sakkaama e leyyi goddi dii hono no Yahuuda en nii -- "kañum ne e Yahuuda en gadano,1).

DUUM WONI TIMMOL TENKERE ko fotnoo wonde annabaagal teskaangal hay so tawii noon ngal rokkaama e teeminannde 2biire ko adii jibineede lisaa no liberal en mbiyata nii, e nokku teeminannde 6biire ko adii jibineede lisaa no Deftere Daniyel e hoore mum wiyri nii. Alaa fof no dum waawi windeede caggal nde dum wadi!

BOOL NDEE 'DO WADI ANNOORE e dow boowe 2 e 7 ko fayti e sahaa nde laamu asamaan sosaa e jamaanu laambe Room. Ngam Almasiihu, mo be piyi dow leggal bardugal les laamu Roma'en Pontiyus Pilaatu nder hitaande 30 baawo Almasiihu, o ummi diga mayde balde tati baawo man, o hoosi asama, o jabbaama diga gite yimbe bee duule, balde 40 baawo ummitineeki maako (laaru Kuude Nelaabe 1:1-11). Ina laabi tan, ko kanko "ardi e duule asamaan ... haa booydo", e "hokkaa ... laamu e teddeendi e laamu, mbele leyyi dii fof, leyyi dii fof e demde dee fof ina ngolloo mo: [mo] laamu mum woni laamu nguu, ngu aduna oo fof yidaa do], e laamu makko ko halkataa" (7:13-14).

Faandaare 7

Annabaaku - Hare Mawnde Daniyel Faandaare 10-12

1. Faandaare 10: "E hitaande tatabere laamu Sirius laamdo Perse, [dum woni hitaande 534 ko adii jibineede lisaa] huunde feeñninaama e Daniyel" ko faati e "hare mawnde" (vs1-2). Kadi Faandaare 10, 11, e 12 ina njokki e maggal. Ndee feccere ina beydoo e tonngoode 8 e 9, nde toddii ko defte gonde e laamu nayabu nguu, nde yelliti won e sifaaji tonngoode 7. Maleyka neldaama to Daniyel ngam wadde mo "faamde ko jogori arde e leñol maa e balde garooje dee, sabu njiimaandi ndii ina jokki e balde keewde" (1:1). E nder ko buri teenjtude, Faandaare 10 e 11 ina nanndi e ko haalata ko fayti e kewuujji baawdi addande laamu Geres joofnude e libgol Siri, caggal duum Misra e juude Roomnaabe e hitaande 63 ko adii jibineede lisaa e hitaande 30 ko adii jibineede lisaa. Dum wonata ko "balde keewde" caggal nde njiylawu oo rokkaa. Kadi Faandaare 12 ndee ina heewi miijaade wonde ko eskatoloji, walla ko jowitii e gede cakkitiide daartol. Ina gasa tawa feccere sakkitiinde e tonngoode 11 ndee ina wadi kadi nate eskatoloji maandeeji.

2. Faandaare 11: E nder ndee doo deftere, en kebii nate daartol e njiimaandi laamuujji Medo-Perse e Gerek en kolliraadi Daniyel -- kono nde tawnoo ina wayi no alaa ko heddii e Mede e jappeere laamu, kadi laamu nguu buri Perse e Medi. Daniyel wi'aama, "Laamiiibe tato don ummo haa Persiya, nayabo on buri be fuu aldugo, to o hebi semmbe ngam jawdi maako, o ummin yimbe fuu ngam habugo bee lesdi Geres" (v.2).

DUUM WI'AA E HITAADE TATABE SIRUS, laamdo Perse, walla 534 ko adii jibineede lisaa nde o joginoo duubi nay goddi ngam laamaade, o hiisaama e nder mbaydi men adanndi "Deftere Daniyel" ko kanko woni gadano e nder tati dii. Ko dum wadi ina sikkaa wonde Smerdis (ina wiyee kadi Bardiya, ina wiyee noon e kartal jokkondirngal e nate cifaade jooni dee) ina waawi waasde limteede e laamdo sabu deedoo gede de The New Columbia Encyclopedia haali :

"Smerdis, dc528 ko adii jibineede lisaa, biy didaabo Sirius mawdo, laamdo Perse. O wiyetee kadi ko Bardiya. O waraa ko miñiiko Kambisis II, mo o wadi warngo ngoo e sirlu. Patizithes, gardinoodo Magiyanke galle Kambisies, riiwti Kambisis feewde Gutherig (mo wonnoo jeyi mum to Ejipt), ngam campa yetti Smerdis e bayyinde mo laamdo Caggal laamu lebbi jeedidi, Smerdis fenaande fooli (521 ko adii jibineede lisaa) o waraa Darius, mi lomtii Guamata."

Kono, so Smerdis (walla Bardiya) fenaande limtaama, hono no limtaa e kartal gonngal dow ngal nii, Sirius limtaaka e laamcfo tato 6urcfo daraade tawo e Perse, doggol tato 6ee, caggal mum naya6o, ina wona nii : Cambyses II (530-522 ko adii jibineede lisaa), Smentirius2). Histaspes (522-486 ko adii jibineede lisaa), e Serses I (486-465 ko adii jibineede lisaa).

No dum wi'i nder limngal arandewal, Serxes I woni laamiido Persiya burdo aldugo e semmbe -- ina gasa tawa ko Ahasuwerus mo deftere Ester. O yani e leydi Geres kono o foolaama to Salamis (480 ko adii jibineede lisaa), dum wadi Perse e nder njakkere, Geres e nder njiimaandi haa jooni Perse yani e laamdo Geres, Aleksandere mawdo e hitaande 330 ko adii jibineede lisaa Ngam laambe Perse laamiibe e nder njakkere mum, yeew nate cifaade jooni dee.

AAYE 3 E 4 INA JOGII JOKKOL ALEKSANDER MAWDO e laamu mum Gerek. Nde o maayi e hitaande 323 ko adii jibineede lisaa, laamu makko rondaaka e 6i66e makko kono o feccii hakkunde senerooji makko 6urcfo waawde -- 6urcfo waawde heen ko Seleucus I Nicator e Ptolemy, ke66otoo6e Siri e Fucfnaange fof, e Misra e Libi e Ecoppi (Yeew v. 34), laaminoodo e dow Roma en 34). 63 ko adii jibineede lisaa e 30 ko adii jibineede lisaa, ebe mbiya e nder ndeedoo tonggoode ko "laamdo fudnaange" e "laamdo fudnaange".

AAYEEJI 5 HAA 20 ina hokka ciimtol dogdu jokkondiral hakkunde "laamdo" fudnaange" e "laamdo fudnaange" haa e sahaa nde Antiochus Epiphanes woni "laamdo fudnaange".

AAYE 21 HAA 35 ina kaala ko fayti e jamaanu Antiyokus Epifanes, e jokkondiral makko e "laamcfo fombina" e Yahuuda'en to Palestiin, les "alkawal" e Alla -- "alkawal" ngal ina haalee e nder Aayeeji 22 e 32. "Laamcfo alkawal toowngal, ko nanndi e alkawal toowngal e nder." Oniyas III, mo, e wiyde 2 Makabe 4:33-38, waraa. "Laanaaji Kitim: e nder Aaye 30 ina nganndiraa e nanondiral anndube wonde laanaaji Room. Ko famdi fof firooji didi (Moffatt, e Goodspeed) ina njogii Roomnaabe walla Roomnaabe. ("Kittim" fuddii huutoreede ko e duunde Siprus, kono kuutoragol maggol arii e yaajde e nokkuuji goddi Mediterrast Andrane a siftorde laabndal naatgol daartol keeringol ngol Room wadi, ngol addani Antiyokus Epifanes woppude njillu mum e Misra, o arti Siri, kono o wadti warde Israayil e laawol makko, o softi nokku cenido oo, o itti sadakaaji buubdi jokkondirdi, hono no wiyraa e aayeeji 30 e 31.

Aaye 32 haa 35 ina waawi hollude jamaanu Makabe en. Won sikkube Aaye 35 ko kadi tinndinoore jamaanu Kerecee'en -- ina gasa tawa ko adii fof ko e sahaa timmoode burondiral Gerek en no dum yahri e Roomnaabe, kono kadi ko didabal e timmoode daartol. Kono dogmatisme so pro walla con wayi ko no hakkille nii.

AAYEEJI 36 HAA 39 ina ceerti firooji -- won heen ina kuutoroo di e Rome -- laamdo mum (laamdo). Wodbe ina nji'a de tan ko no siftorde jokkinde e huubtodinde Antiochus Epiphanes -- hay so tawii noon ina waawi huutoreede no feewi e hooreejo konu mo laamdo oo neldi. Aaye 37 ina waawi wonde sifaa majjere e dewal Tammuz walla Adonis haa teenji, ina wiyee ina weltina rewbe haa teenji, kam e kala laamdo nokku goddo. O tuugnotonoo ko e ballal laamdo janano (ay.38-39).

AAYE 40 HAA 45 kadi ina firtee no feewi, won heen ina cikka "mo" e nder aaye 40 ina firta "laamcfo" e tonggoode bennunde ndee. So tawii noon duum ina selli walla alaa, ina waawi huutoreede haa jooni, ina gasa tawa ina wadi, e laamdo Room walla gardiido konu mum to Ejipt e Siri (ina heen Palestiin), luulndiido no feewi « laamdo fudnaange » e « laamdo worgo » (wonaa ko foti wonde haa jooni ko Antiochus Epiphanes) wonnoo e sahaa Rotter ko ina wona laprema dido to suprema. Wodbe cikkata ko dum firti, ko famdi fof e maandeeji kadi so wonaa haa laabi cer, haa timmoode jamaanu -- wonde "mo" e Aaye 40 ina firta gaño Almasiihu (ina sikkaa ko golloowo mawdo neddo Seydaane e nder Feññaande 20:7-10), e wonde e maandeeji laambe "fudnaange" e "fodnaange" ina ndaranii mo. Duum noon, ina rokka darnde yaltunde e jikkuuji e hollirde majji haa jooni e nder deftere Daniyel. Kadi "waktu timmoode" e nder Aaye 40 ina wayi no buri waawde firtude timmoode laamu Gerek en nde tawnoo ko heddi koo ina ara e les njiimaandi Room. Kono laamu Roomnaabe firtaani ko joofgol cadeele wonande leñol Daniyel.

Faandaare 8

Wakkati Timmoode

Faandaare 12

1. Aayeeji 1-4: Ko buri bonde ina jogori arde -- timmoode laamu Yahuuda en, kono wonaa yimbe mum be ngonaa gootum e Alla, hay so tawii be mbaawii maayde e tagoore mabbe walla e juude añbe, sabu ina woodi ummital ngam njobdi duumiindi -- "nguurndam haa abada" wonande goongdinbe, e "goongdinbe haa abada." Alkawal jannginta maa won haa timmoode jamaanu (Yuuhanna 5:28-29; 6:39,40,44,54; 11:24; 1 Korintiyankoobe 15:20-24). Ina waawi tawa ko "waktu timmudo" Aaye 4. So tawii ko noon, binndol ngol ina waawi wiye wonde wonaa ko woni e ndee doo deftere fof waawi faamde ko adii oon sahaa. Ina gasa tawa ko goonga, haa teenji noon e ñaldii dii, di buri siforaade no feewi. Sabu hay Almasiihu, nde o woni e leydi ndii, o anndaa nde timmal jamaanu oo jogori arde (Matiyo 24:36), kadi o feeñninaani dum gila ndeen.

2. Aaye 1 Kadi: Dum ina jokkondiri e "waktu cadeele, hono no meedaa wadde gila leñol woodi haa e oon sahaa." Kadi ko noon lisaa siforii halkaare Urusaliima e timmal laamu Yahuuda en (ko wadi e hitaande 70 caggal lisaa): "Ngam ndeen, cadeele mawde ina ngara, de meedaa wadde gila e fuddoode aduna haa jooni, de meedaa wadde" (Matiyo 24:21). So ina gasa tawa ko lisaa e Daniyel ngoni ko e haalde ko fayti e kewu gooto. lisa hokki almuɓbe maako haa Urusaliima e Yahuuda ngam be dogga, nden bana no Taariha Ekklessiya Eusebius wi'i, "be ummi wuro man, be joodi haa wuro feere haa sera maayo Urdun, be don wi'a Pella" (Deftere III, Faandaare 5). Mika'iil, "mawdo maleyka'en" (Yuda 9), mo limtaa dow nder Daniyel 10:13,21 bana no Allah

huutinirta mo nder wakkatiiji caatudi, don siftora mo jannginoowo Daniyel bana "laamiido mawdo dariido ngam bibbe lenyol maa," bee hoolaare dow "e oon wakkati [ko don wi'a nder ndee doo deftere] maa wallu Allahe goonga e yimbe." Kadi ina gasa tawa o gollinaama ngam wallude seniibe bee e dogde Pella nde Urusaliima ina jogori halkude.

3. Aayeeji 5-7: Nde Daniyel naamndii, "Hol nde kaawniide dee njogori timmude?" o wi'aama "dum laatoto wakkati, wakkatiiji e feccere; nde be timmini buutugo semmbe lenyol ceniingol, kuuje fuu timmata." Wonaa ko waawi wonde fof, so tawii tuugnorgal ina wadi ko nanndi e ko teskaa e 7:23-28. Elemen waktu sifotoodo oo ina waawi firtude duubi 3 1/2, walla balde 1 260, tawi ñalawma gooto ina hollira hitaande ; walla ina waawi wonde tan ko maande maande wonande ko aldaa e keerol tawa ko e dumunna keeriido -- mo juutataa haa joofnirde jamaanu. Ina waawi tawa ina firta wakkati haa nde Wahyuuji 11:14, nde "Laamu aduna oo wonti laamu Joomiraacfo men, e Almasiihu mum" -- cfum, e oon sahaa, ina waawi wonde firoore nafaore Kerecee'en e dow heefere e nder laamu Room e doole mum torra mawcfe 6uu6cfe e nder teeminande 4biire caggal jibineede lisaa

4. Aayeeji 8-9: Kono, Daniyel wiyi: "Mi nanii, kono mi faamataa: ndeen mi wi'i: Joomiraacfo am, hol ko woni 6ernde cfee cfoo? O wi'i: "Yah laawol maa, Daniyel, sabu konngucfi cfii ina 6eydoo 6ooyde, ina 6eydoo 6ooyde haa wakkati timmoode," Mbele ko cfuum woni timmoode nde haalaa e sahaa timmoode oo, walla ko cfuum woni timmoode nde haalanoo e sahaa timmoode oo, walla ko cfuum woni timmoode nde haalaa e sahaa oo, walla ko cfuum woni timmoode nde o haali ndee firti ko e Aayeeji 2-4, ko feeñi e joofnirde jamaanu? Winndiyanke deefoo binndande ina yattoo ngam miijaade ko adii duum, kono ina salii wonde dogmatik.

5. Aaye 10: Daniyel beydi wi'ugo: "Heewbe laaban ko'e mabbe, laaban ko'e mabbe, laaban, ammaa bonbe don wada ko boni, hay gooto nder bonbe faamataa, ammaa anndube paamataa." Ina gasa tawa dum firtaani faamde denndaangal gede sirlu de Daniyel feeñini, nde tawnoo kanko e hoore makko o faamaani de fof. Kono ina foti tuugnaade e faamde haa heewi ngam anndude wonde barke timmufo ina hebee e goongfinal Alla, kadi ko duum tan, tawa ko e njobdi hay so tawii ko nguurndam aduna e hoore mum. Sibuu maayde wonaa joofnirde, hono no hollirtee e Aayeeji 2 e 3 dii nii.

6. Aayeeji 11-13: Dee ina njokkondiri e sahaaji kadi, di firooji mum en ceerti, sabu humpitooji keewdi ina ngoodi ngam tabitinde kala firo dokkaango. Kadi hay so ko haalaa koo fof, ina wayi no Daniyel ina waawi tawa ina daminaa faamde tigi rigi maanaa oo. O wi'aama, "Kono yah haa timmoode, ngam a fooftan, a darii haa timmoode balde." Ina gasa tawa "fooftere" makko ina wona hakkunde maayde makko e ummital makko, e oon sahaa o darii e ko wonata "gedal makko, e joofnirde balde" -- ina gasa tawa ko e joofnirde jamaanu e dow leydi, nde Almasiihu ari ummitinde maaybe, hono no binndande cifaade dow dee njyri Aayeeji 1-4.

Kono "waktu timmufo" e nder aaye 4, alaa e sago fotndiree e joofgol yontaaji cifaadi e aaye 11-12, hono nii: "Gila e sahaa nde sadak buubdo oo ittaa, e nde huunde bonnde wafnde ladde ndee dartinaa, maa won balde ujunere e capande jeenay e teemedde jeenay e teemedde jeenay e B." balde ujunere e teemedde tati e capande tati e joyi." So tawii cfuum ina foti nanndireede

e joofnirde jamaanu e dow leydi, hol ko addani lisaa, nde o woni e dow leydi ndii, anndaa sahaa gartol mum kadi (Matiyo 24:36)?

To bannge goddo oo, so tawii ko duum tan yidi, hol ko woni fuddoode -- woni ittugol "sadaka jokkondirido" e dartinde "ko boni ko bonnata" ? (1) Mbele ko Antiyokus Epifanes bonni suudu dewal to Yerusalaam e hitaande 168 ko adii jibineede lisaa? Walla (2) ko ko kewnoo e ko yowitii e halkaare Urusaliima e suudu dewal nduu e juude Roomnaabe (Matiyo 24: 15-18), ko adii fof ina wayi no ko sifaa mum? Walla (3) mbele "ko 6uu6ol ngol 6uu6nata" ina foti faamde "kala ko lomtinaa e nokku, walla ko 6uu6naa e luulndaade, jamirooje Alla, dewal mum, &c.," hono no Adam Clarke e wocf6e 6ee mbiyata nii? Yanti heen, so tawii ko cakkitiido oo, hol kewu caggal duum yidnoo wafde e humpito ngo Daniyel rokki, hol no nganndirten ?

Kadi, eden njogii ñaldi didi timmudi -- balde 1 290 e balde 1 335, ko seerndi balde 45, walla lewru e feccere. Mbele deen ko fuddoode e udditgol sahaa joofnirde, walla ko goddum? Kadi, mbele ede poti yetteede no balde laabtude nii, walla paamireede no ñalawma gondo e hitaande hono no Ezekiyel 4:6 e ko waawi wonde fof e gede annabaagal godde? Ko waawi heen wonde fof, deen limooje mbaawaa hollirde joofgol jamaanu e dow leydi so tawii de puddiima e hitaande 168 ko adii jibineede lisaa walla 70. So en yettii ñalawma gooto ngam firtude hitaande, duubi 1 290 e duubi 1 335 caggal jibineede lisaa, dum addanta en tan ko 1132 e hitaande 1177 ko adii jibineede lisaa. Walla, so tawii ko caggal hitaande 70 caggal iisa, duum ina addana en haa jooni tan jippaade e hitaande 1360 e hitaande 1405 caggal iisa. Kono, so tawii de kollirii joofnirde jamaanu e dow leydi, hol kewu nguu bennudo, so ina woodi, kolliroowo fuddoode, mbele eden mbaawa anndude joofnirde ndee ina badii doo, hono no yimbe ceertube mbiyata e nder teeminande keewde nii, tawa kadi ko sensationaliste en heewbe e yonta men hannde oo, ina tiidtina dum no feewi ?

Kono so tawii ñaldi timmudi di kaalden dow dii ngonaa joofgol jamaanu, hol ko di ngoni, hol no nganndirten ? Kadi, hol ko woni "hakkille bondo" baddo ñalngu puddagol? Adam Clarke hollitii ko woni doo koo: "Suudu Adrian, mahaandu e nokku suudu Alla to Yerusalaam [hedde hitaande 135 caggal lisaa], ekkol St. Sophia wayliima wonti juulirde Mohammedan [1453 caggal lisaa], &c., &c.; 612. So en limtii duubi ujunere e teemedde cficfi e capanfe jeenay, ver.11, gila e oon sahaa, cfum ina addana en jippaade e hitaande 1902, nde mbaawcfen sikkude e ndee hiisa, wonde diine ANNABI FENNAADO oo maa woppu doole e nder aduna, mo hitaande hannde ndee, 1825, wocfci tan." So tawii Adam Clarke ina waawi artude e leydi e yonta hannde oo, hol ko o foti joofnude e "maanaa" makko ko ina bura duubi 160 jooni ?

Duum ko « ma a taw » tan, kono, yettaaka no feewi. Kono Straub, e nder deftere mum Biblical Analysis, kelle 129-32, ina wafdi sahaaji dii fof ko laabti, tawa alaa ko woni heen "ina waawi", "ina waawi", walla "ina waawi", o ari e ñalngu cakkitiingu nguu "hedde hitaande 2370 caggal lisaa". So duum bennii, en beydii heen jooni yeewndo haalaaji makko, noddirten hakkillaaji e ñakkeende e ñakkeende jokkondire.

Faandaare 9

Anndinde "Anndinde" Straub"

ADDI: (1) Yejjiteede wonde 2300 "jammaaji e subaka" les 8:13-14 ina mbaawi firtude balde 1 150 e firtude sahaa nde nokku cenido oo ustotoo e dartagol "sadaka buubdo jokkondirido" hakkunde sabaabu mum ko Antiochus Epiclestor e ardorde all the the all e Yahuuda Makabeyus, e (2) hono noon yejjitde seedantaagal Yuusuf (Hareeji Yahuuda en, I, 1:1) wonde Antiyokus Epifanes "bonnii suudu dewal, o dartinii golle gurcfe yuumtude e sakkude sadak kaafaaji nyalawma fof fotde [tan] duugi tati e lebbi jeegom, the ma5ro1,0 dum firti ko balde 2 300 ngam tabitinde e kala ñalawma ngam hollirde hitaande moyyere -- ko dum wadi, duubi 2 300, pudfiidi e hitaande 170 ko adii jibineede lisaa haa joofni e hitaande 2130 caggal lisaa.

(En ngalaa haaju e karp e ñalngu nguu 170 ko adii jibineede lisaa e nokku 168 ko adii jibineede lisaa kuutorteedo e deen teskuyaaji, tuugnaade e limto 1 Makkabe. Kono ina wayi no ngam salaade Straub yejjiteede e goonga gartugol ngol jabaaka e Alla, ngol alaa ballal biblee see much in the ioughly in the ioughly tokki).

DIDABOL: O haali ko fayti e "'Goongdinaado' walla 'Labbinaado' Sanctuaire Ko woni Almasiihu", ko huunde nde fotaani. Hujja makko ko: "Konngol Eberewol ngol firtaa ko "labbinaama" (tsadaq) e nder firooji keewdi, firti ko, e demngal gootal, "jabaado peewnoowo", walla "goongdindo". "Goongdinaado," ngam huutoraade konngudi Straub), 2 300 kikiide e subakaaji caggal duum, walla ko ina wona hitaande 2130 caggal lisaa, hade Yahuuda en (e duum wadi kala neddo, ngam "Yahuuda gadano," Roomnaabe 1:16.) ina waawi rewde jabaande e makko Kono noon ko noon ciimtol logicly shift so bibli to'! fotndi labbingo suudu dewal bee ja6ugo Almasiihu bee yahuudu'en -- dum ko o wadi, o wi'i: (1) "Alaa nokkuure ceniinde ja66aande ngam maabe haa be ja6a Almasiihu bana goongaajo e ja66otoocfo Allah," e (2) wonde "duugi 2300 timmata wakkati Yahuudu'en ja6i 'juc'al." firtude huunde ina boni e eksegesis makko.

TATABOL: "Wakkatiiji Daniyel 12" makko kadi ina nanndi e ko njid-daa, ko jibri, e won e fannuuji ko luurondirdi di njiidaani. Straub maa adii limteede, caggal duum miijooji amen njokka.

1. "Tokkugo Yahuudu'en" ja6ugo Almasiihu (Rum 11:8), woodi wakkati tu'ugo mabbe je timmini [teeddingo beddi] haa 'wakkati timminki' wakkati duubi 1260 (Dan.12:1-3; Rom 11:12,35)."

Miijot: Ina wayi no Straub hebi helmere "waktu timmoode" ngam Daniyel 12:1-3 e v.4, ina wayi no e oon binndol ina huutoroo timmoode jamaanu e dow leydi nde maaybe ngummitata. Kono booyataa maa anndaa wonde o huutoraaki dum noon. (E nder heen, e fawaade e hiisaaji makko teskindi doon e doon les dii, duubi 1 260 di njiylotoden dii maa njokku hedde hitaande 2130 caggal lisaa, dum noon ina addana fudfoode mum wonde ko hedde hitaande 870 caggal lisaa. Dum firtata kadi ko yonta gonaado dow oo e tuubgol yahuud en, fudfoode mum wonaa doon, termina3 is not1)

2. "'DESOL' (Dan.12:13-14) ina wiye kadi "waktu cafeelee" (Dan.12:1), ko dūm wadi 'DUM TIMMI [teentinoowo beydaama] e 'waktu timmoode' yonta oo (hedde hitaande 2130 caggal lisaa)".

Miijo : Duum ina hollita laabndal ñalngu ngu kaal-dēn dow nguu. Kono tonngoode nde o limti e 12:13-14 (nde fotnoo wonde ko 12:11-12, nde tawnoo alaa Aaye 14) ngam "deso" nde o haali ndee, ina hollita dumunna mum ko "balde ujunnaaje e teemedde dīdi e capande jeenay" walla, no Straub hiisirta nii, ko ina wona duubi 1290 ko ina wona duubi 100, ko ina wona duubi 1290 e hitaande 2012 ko adii dūm ko hedde hitaande 2130 -- ñalngu ngu o siftoraani laabndal. Kadi hade makko joofde, maa o jogo yonta goddo "joofdo hedde hitaande 2370 caggal lisaa", walla hedde duubi 110 haa jooni.

3. "Hakkunde timmoode duubi 1260 (waktu, duubi, e feccere) (Dan.12:7-10), e 'duubi timmoode' duubi 2300 6e 6eydata 6amtaare, ko dumunna gadano tuubgol Yahuuda'en (Dan. 12:7-fy the langusel, make them koye mum en daneeji, e laabde' (yeew Rom.11:15-24) "Caggal nde o holliti ndee doo dillere tuubgol, Daniyel beydii wakkati goonga oo haa duubi 1290, 'haa wakkati timmoode' oo wakkati ladde (Dan.12:9-11)."

Tesko: Doo duubi 1 260 di 12:7-10 ina nanndi e di 12:1-3 e nder limre 1 dow ndee, sikke alaa ko dūm goonga. Kono ko heddii e ko haalaa koo ina hollita luural nanndungal e ko aldaa e nanondiral. Nde wadii hakkundeere "hakkunde timmoode duubi 1260 ... (Dan.12:7-10), e 'waktu timmoode' duubi 2300 di yeewtotoden dīi", nde wiya ina wadi "duubi gadani tuubgol Yahuuda en" (Dan.12:1-3).

E konngol godngol, ko adii fof ko wiye ko "duubi tuugnorgal mabbe joofdi e 'waktu joofnirde' duubi 1260 (Dan.12:1-3)" jooni noon, ina wiye ko "hakkunde" dūm e dumunna joofdo caggal dūm, duubi 2300. (Ko, e No.2 dow, joofi "hedde hitaande 2130 caggal lisaa"), e noddaango "duubi gadani tuubgol Yahuuda en (Dan.12:1-3)."

Kadi, e hello aroore, 132, ko noon kadi winndaa: "Duu6i 1260 Daniyel 12:7 ina njokki e FUDDOL DUUBI JUUBDE YUUDDE (duubi 30, tuubgol Yahuuda en)." E dūm ina luurdi e haala ka « ina woodi sahaa mbayliigu mabbe joofowoo e 'waktu joofnirde' duubi 1260 (Dan.12:1-3)," limtaadi dow dīi laabi keewdi, kadi maa joof hedde hitaande 2100 caggal lisaa, e fawaade e hiisaaji Straub bennudi dīi.

Ko adii Straub wiya Daniel "ina yaaji e sahaa tigi-rigi oo haa duubi 1290, 'haa e sahaa joofgol' oodoo sahaa buubdo, walla tan ko beydaare e oon sahaa gondo e No.2 dow oo. Kono eden cikki o yidi wiye ko didabo oo. Ngaldoo beydugol tuumaado duubi 30, eden cikki ko dūm woni daliilu makko ngam ustude conprelinning the " of" the period Yahuudiyankooobe haa duubi 30.

Kono, so tawii ko goonga ko cfuum wonnoo 6eydagol duubi 1 260 haa duubi 1290, hol ko addanta en miijaade wonde kala ko ina wona dumunna mbayliigu ma66e ko cfum "joofnata" e "waktu timmoode" duubi 1 260 duubi "Dan.12:1-3" ko e hoore mum kadi 6eydaama e duubi 30 andstead to0ar yajjol? Duum ko famdi fof ina itta jiibru e luural teskaangal ngal. Kadi ina foti

yahdude e haala makko hono nii : « Caggal nde o holliti ndee dillere waylude, Daniyel ina yaaji e sahaa tigi-rigi haa duubi 1290 ». "Wakkati goonga" ko hol, so wonaa "dillere waylude"?

4. "Nde o woni haa jooni dow haala tuubugo Yahuudu'en, Daniyel wadi wakkati man haa duubi 1335, duubi 45 ko saali 'wakkati timmoode', haa haala ka innde mum anndaaka, ko laarani haala kan. Dum maa joofnu hedi hitaande 2175 baawo Almasiihu (Dan.12:12-13).

"Duubi di yahuud en njiylotonoo dii fof ina tolnoo e duubi 75."

Miijo : Ina haani ciftinen wonde, so tawii ko limtu-d'en dow koo fof ina foti beydeede e duubi 75 tan di yahuud en mbaɗti tuugnaade e diine, Straub rokkaani dum hujjaaji laabtudi. Hol ko wadi en fudɗoraade e limoore duubi "X" ko adii "waktu timmuɗo" e nder duubi 1 260 di Daniyel 12:1-3, e beydude dum e duubi 30 di o wiya dii, rewi heen ko duubi 45 garooji di o holliti dii, tawa ko e duubi 75 beydi heen duubi "X" ?

Kadi, mbele ina wayi no haawnaaki wonde e nder njiimaandi wootiri (Suura 10-12) e hay e nder suura gooto (12), ina foti wonde yonta mo sifaa e faandaare dottaande annabaagal (duubi 3 1/2 di Straub firti ko ina lomtoo duubi 1 260 annabaagal) e ndeen immediate, per Straub exte9,2 Duubi 1 335 ? Mbele limooje didi gadane dee ina njuumti, walla ko Joomiraawo, baawɗo rokkude Daniyel humpito ngo, wayli miijo mum laabi didi e nder doggol jaawngol? Walla, mbele firo ina seerti e firo Straub buri waawde?

NAYI: "Almasiihu hollitii timmal didabal "hakkille bondo mo annabi Daaniyel haali" (Matta.24:15), gila e libgol Urusaliima e hitaande 70 caggal lisaa, haa timmi hedde hitaande 2370 caggal lisaa."

"Nde Yahuudu'en yidi wartirgo kuugal mabbe nder suudu dewal, dum laati bana kuugal didabal tokka bana foolgo Providential dow taskaramji mabbe. Walaa suudu dewal jabaangal ko be anndi haa be jaba Almasiihu bana goongaajo e jabaado Allah."

Tesko: E fawaade e ko limtu-d'en dow koo, Almasiihu woppii ko adii fof ko haalaa e Daniyel, ko Straub firti dum e hoolaare no feewi, sabu o beydii majjere ndee duubi 195 goddi, walla haa hitaande 2370 caggal lisaa 2370, dum noon maa won ko ina wona sahaa jabgol mabbe.

Hol ko mbaɗten e deedoo peeje annabaagal fof, so tawii ko duum tigi woni? E denndaangal cadeele de firo Straub ngoo wadi, ina wayi no o janngii tan ko heewi e binndol ngol Alla yidaa, tee o luurdii e hoore makko tawa o alaa yaakaare. Kono hono noon, wonaa huunde nde heewaani yiyeede e jokkondiral yimbe be ngalaa yiyam e annabaagal ngal timmaani. Sikke alaa ina haani en ndeentoo e koye men dogmatisme, e ndeentoo e peeje toowde njubbudi wofbe, e nder deen doon gefe.

JOKKOL, ina waawi tawa ko en njogori fadde e Daniyel haa wakkati timmuɗo, hade men faamde no feewi e timmude nafaore ko winndaa e daartol makko koo fof. Kono eden mbaawi faamde

haa heewi ngam anndude wonde ngam jabeede e Alla ko maa en ngona goonɗinbe e makko e jabde maayde, so ina haani ,hono no ndartinten goonɗinal men. Sibu nguurndam ɗam joofataa ɗum fof, kono ina woodi ummital maa wonii “nguurndam haa abada” walla “hersa e majjere haa abada” (12:2), fawaade e jaabawol men e Alla.